



**2023 Impact Report**  
60th Anniversary Edition



Tyndale Foundation

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**T**yndale House Publishers was founded by Kenneth and Margaret Taylor in 1962 in order to publish Ken’s book *Living Letters*. The book was very successful, but although Ken and Margaret could have used the income it generated, Ken assigned the copyright to a charitable trust so that the royalties could all be used for charitable purposes. The Taylors then established Tyndale House Foundation (THF) in 1963 to receive and distribute the royalties. This was the fulfillment of a goal Ken Taylor had first expressed a decade earlier—to establish a charitable fund that could make grants to support Christian work around the world.

Over the next twenty-five years, Ken donated the copyrights to all the “Living” books and then *The Living Bible* (published in 1971) to THF. When the *Holy Bible*, New Living Translation was published in 1996, its copyright was also assigned to Tyndale House Foundation.

Over the years, the Foundation has made many thousands of grants to support Christian work across a wide variety of categories. Traditionally, the Foundation’s primary focus has been Christian literature work, including Bible translation in new languages around the world. But it also makes grants in areas as diverse as evangelism, disaster relief, leadership development, and local projects.



## A Brief History of the Foundation

### **Mark D. Taylor** Chairman, Tyndale House Ministries

Early grants included major gifts to the Association of Evangelicals of Africa for establishment of new seminaries in Anglophone and Francophone Africa. Those schools—Africa International University and the Faculté de Théologie Evangélique de Bangui (FATEB)—are still thriving today.

The Foundation also provided seed funding for a handful of other Christian charities, including Focus on the Family, Cabrini Green Legal Aid clinic, and Seed Company (originally a subsidiary of Wycliffe Bible Translators).

Mark Taylor served as Executive Director of THF from 1973 to 1979, when Mary Kleine Yehling succeeded him in that role. Mark subsequently served

as President of THF in addition to his role as CEO of Tyndale House Publishers. Jeremy Taylor joined the Board of Directors of THF in 2005, succeeding his grandfather, Ken Taylor. Jeremy became President of THF in 2018.

In 2001, Ken and Margaret Taylor transferred ownership of Tyndale House Publishers to the Foundation. As a result, the dividends from the profitable operations of the publishing company began to flow to the Foundation. This enabled THF to increase its annual grant budget to \$5 million while also beginning to set aside funds as a permanent endowment for THF. The THF Board established a policy of making payouts from the endowment equal to 5% of the 60-month average asset value. This adds to the grantmaking budget while also providing a cushion to ensure that THF can continue making grants into the future. As of May 2024 the endowment stands at \$30 million.

Since 1963, adjusting for inflation, THF has given away nearly \$300 million in today’s dollars. We praise God for his faithfulness in allowing Tyndale House Foundation to be used for such tremendous global impact over its first sixty years of ministry, and we pray he will continue to use this organization for many years to come.

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# Grant Totals in 2023

Tyndale Foundation Grantmaking at a Glance

The earth is the LORD's,  
and everything in it. The world  
and all its people belong to him.

**Psalm 24:1 (NLT)**

**\$4,195,368 awarded  
to 208 partners**



**in 104 language groups**

**in 105 countries**

# Literature Grants

\$894,735 awarded to 41 partners in 51 countries


Because Tyndale is a publishing enterprise, the Foundation places a special emphasis on international Christian publishing. We seek to partner with organizations working to meet the spiritual needs of people through the publication of literature consistent with biblical principles. Through the Foundation, we accomplish this through four priorities:

**Indigenous Publisher Support.** Supporting indigenous publishers to help create sustainable and flourishing Christian publishing industries. This includes supporting publishing networks, book and magazine publishers, printing support, and modernization of methods.

**Resource Development.** Supporting the development of contextualized and relevant books and curriculums that will serve to edify the local church in areas where resources are few.

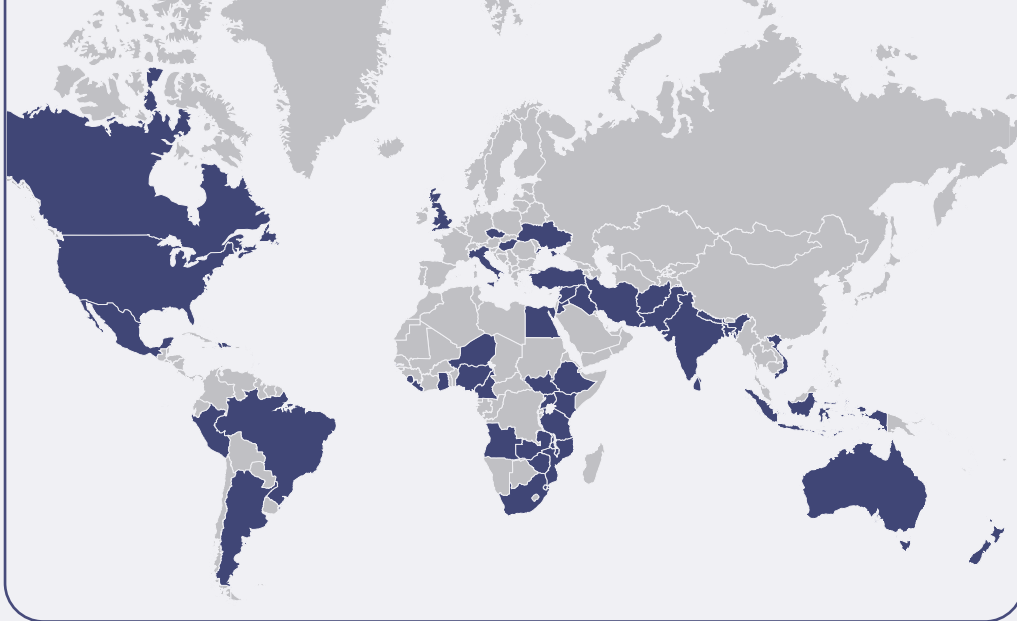
**Bible Translation.** Making Scripture accessible and understandable for all people everywhere in their heart language.

**Distribution.** Partnering with organizations utilizing innovative approaches to distribute literature and serve local populations with biblical resources.

A photograph of a man and a woman sitting on a light-colored sofa. The man, on the left, is bald with a beard and is wearing a white button-down shirt and blue jeans. He is looking down at a laptop on a dark table in front of him. The woman, on the right, has long red hair and is wearing a teal top and blue jeans. She is looking towards the man and the laptop. The background shows a row of grey lockers in a hallway.

Publish his glorious deeds among the nations.  
Tell everyone about the amazing things he does.

Psalm 96:3 (NLT)



## 53 Countries

### AFRICA

Angola  
Burundi  
Cameroon  
Egypt  
Eswatini  
Ethiopia  
Ghana  
Kenya  
Liberia  
Malawi  
Mozambique  
Niger  
Nigeria  
Republic of South Sudan  
Sierra Leone  
South Africa  
Tanzania  
The Gambia  
Zambia  
Zimbabwe

### ASIA AND OCEANIA

Afghanistan  
Australia  
Bangladesh  
India  
Indonesia  
Iran  
Iraq  
Jordan  
Lebanon  
Nepal  
New Zealand  
Pakistan  
Sri Lanka  
Syria  
Vietnam

### EUROPE

Czech Republic  
Hungary  
Italy  
Turkey

Ukraine  
United Kingdom

### THE AMERICAS AND THE CARIBBEAN

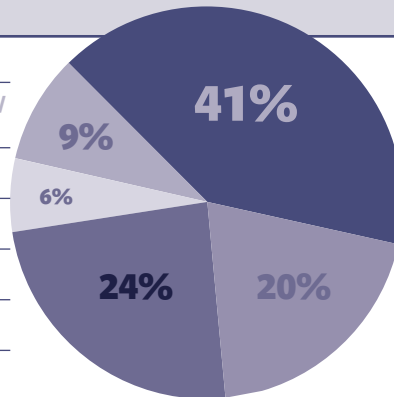
Argentina  
Barbados  
Brazil  
Canada  
Dominica  
Dominican Republic  
Haiti  
Mexico  
Peru  
Trinidad and Tobago  
United States

## 55 Language Groups

Amharic	Czech	IsiZulu	Marathi	Spanish
Arabic	English	Italian	Mardini	Suryoyo
Assyrian	Fante	Kannada	Mwaghavul	Swahili
Bahasa Indonesia	Farsi	Keliko	Nepali	Tamil
Bemba	French	Kirundi	Nga	Telugu
Bengali	Gujarati	Krio	Odia	Thai
Bulgarian	Hausa	Kurdish Sorani	Oromo	Themne
Burmese	Hindi	Laos	Portuguese	Ukrainian
Chaldean	Hungarian	Luganda	Punjabi	Urdu
Chichewa	Igbo	Malayalam	Russian	Vietnamese
Creole	Ikoma-Nata	Ma'Luli	Sinhala	Yoruba

## Continents

Africa	41%
Asia	20%
Europe	24%
International	6%
The Americas	9%



## Subcategories

Bible Translation	17%
Literature Distribution	10%
Indigenous Publisher Support	29%
Resource Development	44%

### OTHER GRANTS OF NOTE:

Bible Distribution	5 grants
Establishing and supporting Print-on-Demand systems	3 grants
Developing curriculum and ministry practices for outreach to people with disabilities	5 grants

## Impact Story

### Kupenda for the Children

#### Establishing a Disability Guidebook

**Just months after her birth, Yaakim began to show signs of significant health issues.** Her family had no idea why she was doing so poorly, and they were scared for her life. Her head was enlarged, she constantly cried, she wouldn't eat, she appeared malnourished, she wasn't getting enough sleep, and she had difficulty breathing. Yaakim's father, Simon, is a pastor in the community. He prayed that God would heal his daughter, but she only got worse. Yaakim's parents were desperate for God to answer their prayers and were heartbroken as they watched their daughter get worse. Many people in their community believed having a child like Yaakim meant the family had done something wrong and was being punished.

Simon thought that another pastor's prayers might be more effective than his. So Yaakim's parents took her to Pastor Mlanda, with the hope that his healing prayers would work. They did not know that this pastor had recently attended Kupenda's Disability Advocacy Workshop and had received a copy of our Disability Guidebook.

When Pastor Mlanda met Yaakim, he immediately recognized her condition as hydrocephalus because he had seen a picture of a child like her at the workshop and in his copy of the Disability Guidebook. He shared with the family what he had learned about the condition, including that it was caused by fluid buildup near her brain and that there were treatments that

could help. Pastor Mlanda then connected the family to Kupenda's Kenyan field office, where they could access more support.

Kupenda's Project Officer was able to expand on some of what Pastor Mlanda had shared about Yaakim's condition and made arrangements for the family to get support at a hospital in Kijabe that specialized in cases like Yaakim's. Pastor Mlanda accompanied the family on a public bus to this hospital, which is 400 miles away from their home.

After performing tests and scans, the hospital staff were able to diagnose Yaakim with a congenital malformation, malnutrition, hydrocephalus, and pneumonia. Once she was given medications and other necessary treatments, her condition improved significantly. She was discharged from the hospital with plans to pursue further treatment with a medical geneticist. Surgery to correct her hydrocephalus was scheduled.

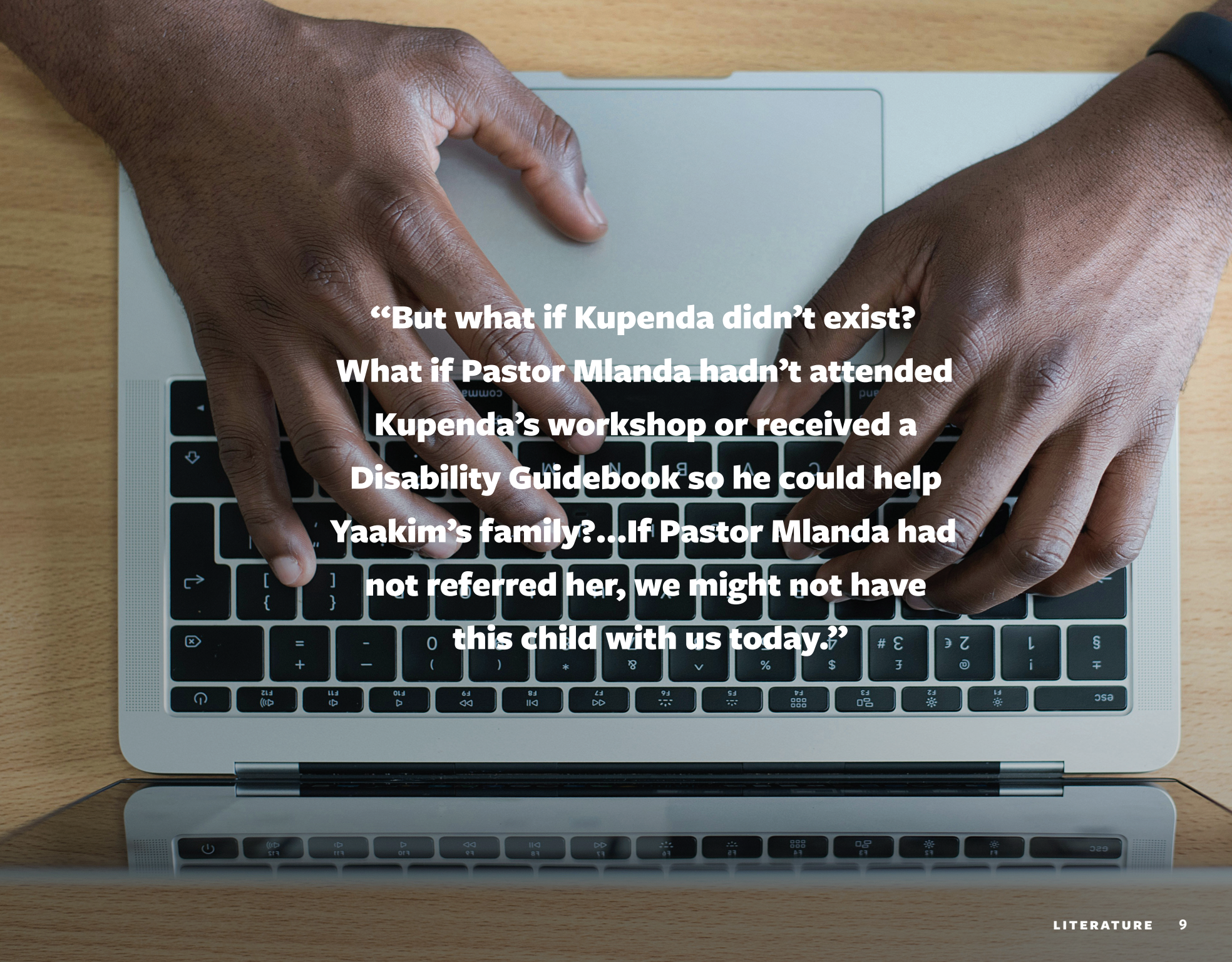
Yaakim's family is incredibly relieved to see their daughter continue to grow and improve and to know that her condition wasn't caused by anything they did wrong.

Yaakim is now better understood by her family, thanks to the counseling they received from Kupenda's staff and Pastor Mlanda. Her condition continues to improve, and she is growing healthier each day.

But what if Kupenda didn't exist? What if Pastor Mlanda hadn't attended Kupenda's workshop or received a Disability Guidebook so he could help Yaakim's family?

Kupenda's Kenyan staff member said, "If Pastor Mlanda had not referred her, we might not have this child with us today."

This year, in addition to Pastor Mlanda, Kupenda trained hundreds of other community leaders as disability advocates. These influential pastors, traditional healers, government officials, and community health workers are now providing invaluable services to thousands of children in their communities. Every day they are not only improving but also saving the lives of children like Yaakim.



**“But what if Kupenda didn’t exist?  
What if Pastor Mlanda hadn’t attended  
Kupenda’s workshop or received a  
Disability Guidebook so he could help  
Yaakim’s family?...If Pastor Mlanda had  
not referred her, we might not have  
this child with us today.”**

## Education Grants

\$550,200.00 awarded to 23 partners in 30 countries

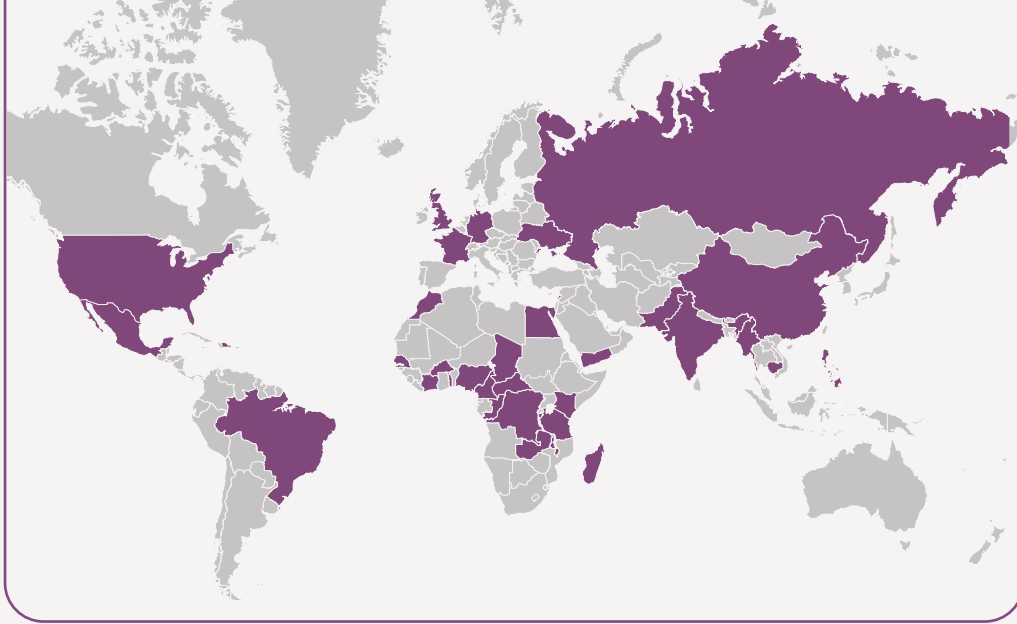


We partner with formal Christian-educational institutions as a means to eradicate physical and spiritual poverty. Our partners integrate biblical principles within curriculums to cultivate a Christian worldview at the primary, secondary, collegiate, graduate, and post-graduate levels.

We classify education into two areas:

**Christian Education.** Faith-integrated education for students at the primary, secondary, collegiate, and graduate levels.

**Theological Education.** Formal post-graduate education of leaders from the majority world for service to the global church.



**Direct your children onto the right path, and when they are older, they will not leave it.**

**Proverbs 22:6 (NLT)**

**35 Countries** //

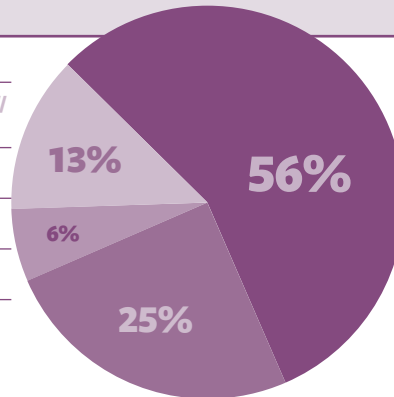
- |                              |                       |                     |
|------------------------------|-----------------------|---------------------|
| <b>AFRICA</b>                | Nigeria               | <b>EUROPE</b>       |
| Burkina Faso                 | Republic of the Congo | France              |
| Burundi                      | Senegal               | Germany             |
| Cameroon                     | Tanzania              | Russia              |
| Central African Republic     | Togo                  | Ukraine             |
| Chad                         | Zambia                | United Kingdom      |
| Cote d' Ivoire               | <b>ASIA</b>           | <b>THE AMERICAS</b> |
| Democratic Republic of Congo | Cambodia              | Brazil              |
| Egypt                        | China                 | Dominican Republic  |
| Kenya                        | India                 | Mexico              |
| Madagascar                   | Lebanon               | United States       |
| Malawi                       | Myanmar               |                     |
| Morocco                      | Pakistan              |                     |
|                              | Philippines           |                     |
|                              | Yemen                 |                     |

**11 Language Groups** //

- |         |            |          |         |
|---------|------------|----------|---------|
| Arabic  | Ewe        | Kabiye   | Spanish |
| Burmese | Falam Chin | Khmer    | Swahili |
| English | French     | Mandarin |         |

**Continents** //

- |                            |            |
|----------------------------|------------|
| <b>Africa</b> .....        | <b>56%</b> |
| <b>Asia</b> .....          | <b>25%</b> |
| <b>International</b> ..... | <b>6%</b>  |
| <b>The Americas</b> .....  | <b>13%</b> |



**Subcategories** //

- |                             |     |
|-----------------------------|-----|
| Christian Education .....   | 48% |
| Theological Education ..... | 52% |

**OTHER GRANTS OF NOTE:**

- |  |          |
|--|----------|
| Primary Education and Literacy Development ..... | 5 grants |
| Curriculum Development .....                     | 4 grants |

## Impact Story

### International Graduate School of Leadership

Center for Theological Inquiry in Asia

The Center for Theological Inquiry in Asia (CTIA) made significant strides in its first year, producing over 21 high-quality short-form projects, including 17 articles of about 1,000 words each and four “deep dives” of 2,000–3,000 words each, with over 10 more projects written and in pre-publication processes. These works address key questions in Asian Christianity, such as how to respond to suffering, how to counteract the prosperity gospel, and how to engage local cultures faithfully. Each piece bridges biblical, evangelical faith with life in Asia, helping Christians think about their faith and share it effectively.



#### Testimony from a CTIA Junior Fellow and author of the Taglish book project:


“The book’s thirteen chapters are expositions of the articles in the Apostles’ Creed. Evangelical churches in the Philippines need a more robust theological backbone to withstand the onslaught of unbiblical worldviews and ideologies that are spreading in our society. Because of our culture’s fascination with novelties, we also need to rediscover the ancient roots of our Christian faith. We live in a divisive and pluralistic age, and so we need to recover a greater appreciation for the core biblical teachings that unite Christians around the world. And because we lack theological resources that are accessible to ordinary Christians, I am excited to get this book, written in our heart language, into the hands of many Filipino readers. I pray that the Lord will use this resource to help Filipino Christians grow deeper into the gospel we treasure above everything.”

#### Testimony from a CTIA Junior Fellow:

“I am deeply grateful for the opportunity to be part of CTIA. Writing and editing articles that sought to address the daily realities of Asia was a challenging endeavor, but I am thankful for the productive collaboration of our team. The insightful feedback from our senior editors has been invaluable. Our online presence has had a positive impact on my former students, who report increased exposure to Asian contextual theology. These pastors are now intentionally considering how to integrate their indigenous cultures into their church’s discipleship ministries. In the past, we were so accustomed to merely echoing Western theological perspectives. However, I am now witnessing a gradual shift toward a more authentic Asian theological voice, both in academic circles and within the Asian church.”

#### Testimony from a CTIA Junior Fellow who has served as a pastor and leader in Pakistan and Sri Lanka:

“It has been a great privilege and honor to be involved with CTIA during its foundational stage. Hearing Dr. Steve Purdue’s vision for a research center and the creation of a community of thinkers reflecting on theological



**In the past, we were so accustomed to merely echoing Western theological perspectives. However, I am now witnessing a gradual shift towards a more authentic Asian theological voice, both in academic circles and within the Asian church.**

issues from an Asian perspective has been truly inspiring. Watching this vision come to life and progress through different stages has been an incredible journey. My involvement with CTIA opened up the opportunity to think deeply and write for our Asian audience with a global impact. It has given me the opportunity to explore the challenges Christians face in Asia's multireligious, multiethnic context and to examine how the Christian faith can stay relevant while strengthening the church. The goal has always been to develop theology that is deeply rooted in biblical teachings and effectively meets the contextual needs of Asia. Working with CTIA has also provided me with the invaluable opportunity to learn from an exceptional team of dedicated scholars, not only improving my writing skills but also deepening my passion for writing from an Asian perspective. This enriching experience has significantly shaped my approach to theology in Asia and has helped me grow in my ability to articulate my reflections for a broader audience. CTIA provides much-needed resources for the Church in Asia that are especially relevant for such a time as this."

**Testimony from General Secretary  
of the Asia Theological Association (ATA):**

"CTIA is helping fulfill one of the Strategic Initiatives of ATA—to 'develop regional communities of experts to address key theological and contextual issues through publications, consultations, and research.' It is meeting the need to develop younger scholars and writers, generate new resources that serve the mission of the church in Asia, and consolidate Asian theological resources to contribute to theological education and the global church. As an ATA-Affiliate Research Center, CTIA 'leverages the expertise available among constituent members of the ATA by promoting the discovery, sharing, and communication of knowledge within and beyond the ATA community.' CTIA facilitates an enhanced academic exchange between numerous theological institutions in the region and beyond. As the first ATA-Affiliate Research Center, CTIA serves as an example to the ATA community. ATA envisions more research centers will spring to life in the years to come!"

# Local Grants

\$234,200 awarded to 12 partners

We want to be good neighbors and care for our own community. To accomplish this, we partner with organizations in the Greater Chicago Metropolitan Area working with vulnerable populations. These groups include children and youth, immigrants and refugees, women and men who have escaped the sex trade, prisoners, people experiencing homelessness, and young mothers facing unplanned pregnancies.

## Subcategories

Vulnerable populations in our backyard .....100%

### PARTICULAR GRANTS OF NOTE:

Working with immigrants and refugees in the Chicagoland area .....3

At-risk children and youth in the Chicagoland area .....3

Working with and supporting vulnerable women .....4



**A**s a Tyndale House Foundation board member, I've found that blending my family roles with my board memberships and local volunteering allows me to enjoy a life with flexible margins, where my time can be used for Kingdom work. With my background as a Certified Public Accountant and a passion for administration, I've held various roles including accounting manager, treasurer, administrator, and boardmember across different organizations.

For decades, I've been active on the boards of the Missionary Furlough Homes Foundation and Outreach Carol Stream. My involvement in these organizations allows me to connect opportunities with resources and be part of God's work in my community.



## Board Member Highlight

**Sarah Bradley**

**Treasurer, Missionary Furlough Homes**

I've been a board member of Tyndale House Foundation for eleven years. Generosity of time, talent, and resources is a core value in my life, and I find great joy in helping to fulfill the Foundation's mission. It's always uplifting and informative to get a glimpse into the ways God is at work among the nations. I especially enjoy reading grant requests

from countries where the Gospel is actively blocked. Our grantees are finding innovative ways to share the Good News, and it is a privilege to support their efforts.

I also appreciate the breadth of grants that the Foundation considers, from projects on the continent of Africa to seminary resources, conference funds, training initiatives, and local ministries near where the Foundation is located. The variety constantly reminds me that God's word is active and alive.

My husband Mark, and I have been residents of Wheaton for over 50 years. We are grateful to be actively involved in our local church and the lives of our four children, their spouses, and our twelve grandchildren. While one of our daughters and her family live close to us in Wheaton, the other three families are spread out from Grand Rapids, Michigan to the Central Coast of California to mission work in the Dominican Republic.

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# Impact Story

## Inner City Impact

### Leadership Development




**Julien had never even heard of Inner City Impact (ICI) before a friend invited him.** Once he started coming, Julien says he got really attached to ICI and just kept coming back. When asked, since that meeting, why he kept coming, he responds, *“You guys were explaining the Bible—and I have a personal interest in that. You leaders aren’t just leaders at ICI; you take interest in us outside of ICI and interact with kids outside of ICI programs.”*

Julien wasn’t always interested in God or the Bible. At first he had very little exposure or experience with Christianity, but God was preparing his heart as he asked questions and sought truth. Julien eventually took a step of faith and surrendered his life to the Lord.

Julien’s mom was not very enthusiastic when he started coming to ICI. She would often remind him that he didn’t really need ICI or that he could always go next week. But as she has seen changes in his life, she now encourages him to go. He thinks she’d probably think something was wrong if he didn’t go.

Julien has experienced many firsts through ICI. The first time he came to church, he was overwhelmed and uncomfortable. However, like with ICI, he kept coming, and now he enjoys the community and the worship, even adding Christian worship songs to his music playlists. Some of his favorite songs are “My Lighthouse,” “Graves into Gardens,” and “Waymaker.” Another first for Julien was camping, one of his favorite ICI memories.

Julien is going through our Leadership Development Program. He doesn’t have a father figure around, so he says that the guy leaders at ICI help show him things a father would and more. He was advised to stick to his word when making plans and to follow through on them. He values this advice and the encouragement to act and be mature. He recognizes the importance of this in a way he might not have if it weren’t for the godly men intentionally stepping into his life. As part of the Leadership Development Program, he helps out at the elementary club, where he realizes, *“what I’m doing at ICI is an everywhere thing.”* Julien was excited to see some younger kids he volunteers with outside ICI. They recognized him at Walmart over the weekend and stopped him to say hi. *“It’s pretty cool,”* he muses. Community is a big part of what ICI is all about.

A close-up photograph of a man in a blue suit and red tie. Another man is adjusting his tie. The background is a plain, light-colored wall.

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## Discipleship Grants

\$636,565 awarded to 37 partners in 38 countries

We believe the Great Commission calls us to invest in spiritual development in addition to evangelism and church planting. We seek to partner with organizations working to shape a believer's understanding, attitude, and behavior toward that of Jesus Christ at each stage of their Christian journey. In this area, we have a special emphasis in evangelistic outreach, leadership development, Scripture engagement, and youth ministry.

**Evangelistic Outreach.** Taking the gospel to unreached places and people groups through mission work and church planting.

**Leadership Development.** Cultivating the growth of leaders to become men and women of sincere and unshakable faith who model biblical integrity—and are effective ministers of the gospel.

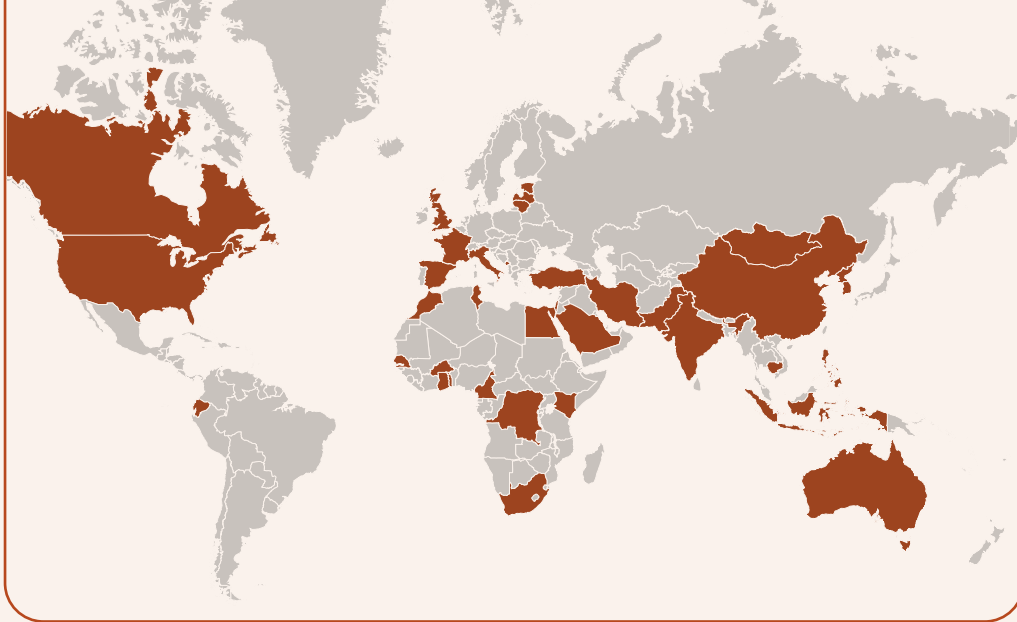
**Scripture Engagement.** Interacting with God's Word in community and learning how to apply it within contemporary realities.

**Youth Ministry.** Investing in the next generation through mentorship and training, enabling youth to become Christlike leaders who effect change in their homes, churches, and communities.



**“In 2023, we celebrated more than 50 baptisms of athletes and coaches. We also installed a large bell on top of one of our buildings to celebrate them. Every time someone makes a commitment to be baptized, they get to go on the roof and ring the bell. It’s such a joy to see all the athletes stop their practices and cheer when they hear the bell ring. And it’s a sign to the entire community that God is at work through GO Sports.”**

— GO Ministries



## 38 Countries

### AFRICA

Burkina Faso  
Cameroon  
Democratic Republic of Congo  
Egypt  
Ghana  
Kenya  
Morocco  
Senegal  
South Africa  
Togo  
Tunisia

### ASIA AND OCEANIA

Australia  
Cambodia  
China  
India  
Indonesia  
Iran  
Israel  
Mongolia  
North Korea  
Pakistan  
Philippines  
Saudi Arabia  
South Korea  
Turkey

### EUROPE

Estonia  
France  
Italy  
Latvia  
Lithuania  
Montenegro  
Spain  
United Kingdom

### THE AMERICAS

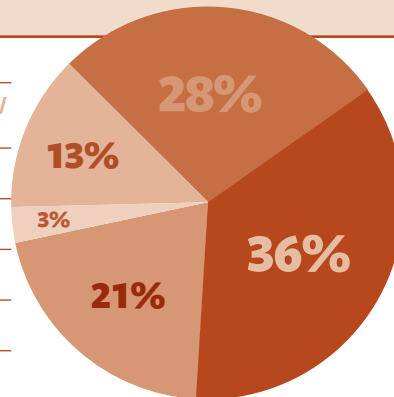
Canada  
Dominican Republic  
Ecuador  
Haiti  
United States

## 40 Language Groups

Albanian	Dutch	Hebrew	Latvia	Russian
Arabic	English	Hindi	Lithuanian	Spanish
Bangla	Estonian	Indonesian	Mampruli	Sundanese
Bimoba	Farsi	Italian	Mandarin	Swahili
Chakali	Filipino	Kazakh	Nepali	Turkish
Cirebon dialect	French	Khmer	Norwegian	Urdu
Dagaare	Fulfulde	Komba	Portuguese	Wali
Dagbani	German	Korean (North Korean dialect)	Romanian	
	Gonja			

## Continents

Africa	28%
Asia and Oceania	36%
Europe	21%
International	3%
The Americas	13%



## Subcategories

Evangelistic Outreach	38%
Leadership Development	27%
Scripture Engagement	15%
Youth Ministry	20%

### OTHER GRANTS OF NOTE:

Utilizing Audio, Radio, or Video Resources in Discipleship Strategies	14
Discipleship through Music Ministry	3

## Impact Story

### New Generations

#### Ending Scripture Poverty



#### “Bad Catholic” Discovers He’s a Pastor

Among the Muslim tribe of Cameroon, Raphael helped three technicians facilitate the production of Scripture passages.


Silas, a self-proclaimed “bad Catholic,” received the 25 Creation to Christ audio Discovery Bible Studies (DBS) in his language. Then he played them for his village chief. The chief loved them and started a DBS of 16 people. The word got out. Soon so many people wanted to attend that they had to hang the audio player in a tree in the village center. During an evening DBS, a cow ran into the tree, sending the audio player crashing to the ground, broken. The people all chipped in and bought a huge audio box much larger than the first. Eventually many from the village chose Jesus and were baptized.

Silas contacted Raphael and said, *“The village needs a pastor. Please send us a pastor.”*

Raphael replied, *“You’ve got to be kidding. You are the pastor.”* “*But I’m a lousy Catholic,*” said Silas.

“You’re the guy who started all this. Just keep leading the DBS,” Raphael replied. Raphael continues the relationship of mentoring Silas as their fellowship matures.

**They are done waiting!**



**After 2000 years of waiting for someone else, for some specialist, for some donor, to choose their people and their language, they are now taking matters into their own hands.**

In May 2023, we watched two Bible-less teams from the Horn of Africa orally translate, record, and edit their first ever passages from God's Word. We realized, *"They're finally done waiting."* After 2000 years of waiting for someone else, for some specialist, for some donor, to choose their people and their language, they are now taking matters into their own hands. Church-based teams are creating their own accurate, clear, and natural-sounding audio Bible passages.

Awoo, who lives among his people, said, *"I oversee church-planting work among many oral tribes in the southern part of my country, including these two languages. It is so hard to get leaders to commit to the work, because all they can do when they get together is sing a few songs and pray, and then disperse. There is no content from God's Word that they can share and discuss . . . but now it's different!"*

### **Kingdom Impact**

In South Asia, our team met with eight men who lead 26 ESP (Ending Scripture Poverty) languages. As of August 2023, 13 of these languages have completed recording their first set of 21 Scripture passages. Through using these new audio "Creation to Christ" story sets of 25 passages from the Bible, these teams have now begun 1,041 new Discovery Bible Studies, of which 566 have become churches of baptized believers. We rejoice in not only the completion of translated story sets but how the translated Bible is also immediately being used by church planters!

# Africa Leadership Study

Kalee Perlman, Program Director

In November 2023, the Tyndale House Foundation board and staff traveled to Nairobi, Kenya, to gather with international partners for a closing ceremony of the Africa Leadership Study (ALS) program. ALS was the Foundation's first program, formally launched in 2010 in an effort to move away from funding Western-led projects in Africa toward locally led work on the continent. The Foundation and its partners sought to support local leaders carrying out faith-based work in their own communities and contexts.

The findings from the Africa Leadership Study revealed many rich insights, including who the rising African leaders were, what they were about, and why they were effective as leaders. In addition, the ALS findings yielded insights into all of the areas of society in which these leaders were serving. The ALS program outcomes included a book about the study and its findings, titled *African Christian Leadership*, as well as a summary booklet titled *17 Findings of the Africa Leadership Study*. Through these and other resources and through speaking engagements and conferences, our learnings have found a global audience as ALS partners have sought to train and equip leaders for a multiplication of effective leadership in Africa.

As part of our celebration, we wanted to know just what kind of impact this program has had throughout its fifteen years. In the months prior to the celebration in November 2023, we partnered with a research firm to conduct an impact evaluation. The findings of this evaluation revealed that the impact of the Africa Leadership Study is extensive and ongoing, but I'd like to highlight three critical areas that have shaped our strategic approach to funding work in the area of leadership development in Africa.

## Fortifying the Role of the African Church in Society

The Africa Leadership Study identified the church as a relevant agent of change in society throughout Africa. It challenged the notion that the church is useful solely for Africans' spiritual lives. Rather, the study illustrated the difference Christian leaders make in communities, extending impact beyond the walls of local churches.

## Centering African Perspectives on Leadership

The study significantly advanced and clarified the voices of African leaders. By identifying individual leaders and studying their priorities and practices, ALS researchers highlighted and advanced African perspectives about leadership. This has reinforced the value of leadership on the continent from an African viewpoint and with an African voice.

## Illuminating New Possibilities for Leadership

The ALS findings underscored the need for intentional and strategic development of local leaders in Africa. As a result, THF has been well positioned to encourage our African partners to engage more in the support, training, and development of local leaders, and we have participated in efforts to mobilize the church to address those needs as well.

The Africa Leadership Study created conditions that inspire and warrant space for new leaders, new initiatives, continental and global platforms for African voices, and many other areas of significance today and in the future. If you would like to learn more about this program and its impact, check out the ALS website ([africaleadershipstudy.org](http://africaleadershipstudy.org)) or contact us at [grants@tyndale.foundation](mailto:grants@tyndale.foundation).

# Engagement de l'Afrique Retrospective

Lynn Sidler, Grants System Manager



In 2015, Tyndale House Foundation embarked on a collaborative project to strengthen theological education in Francophone Africa by working with three schools in Cote d'Ivoire, Democratic Republic of Congo, and Central African Republic. This project was named Engagement de l'Afrique (Engaging Africa). The project focused on five key areas: internet and related infrastructure, library support, a joint academic colloquium and journal, doctoral program development, and the development and sustainability of the schools' mission and purpose. After eight years of walking alongside the three schools and supporting their growth and development, Tyndale House Foundation is pleased that the initial project goals have been accomplished.

Tyndale House Foundation contracted Excellence in Giving's research division, EIG Insights, to conduct a program and impact evaluation on the Engagement de l'Afrique project. The results from the evaluation were overwhelmingly positive and represented each school as feeling that the program was a great success. The areas with the greatest improvement were the library support and the doctoral program development. Another overwhelmingly positive outcome noted from the evaluation was the relationship developed between THF and each of the schools as well as between the three schools themselves. We are grateful for the success of this program and what has been accomplished by each school. We look forward to continuing our relationships with the schools and we are excited to see the progress continue.

## Compassion Grants

\$295,300 awarded to 22 partners in 27 countries



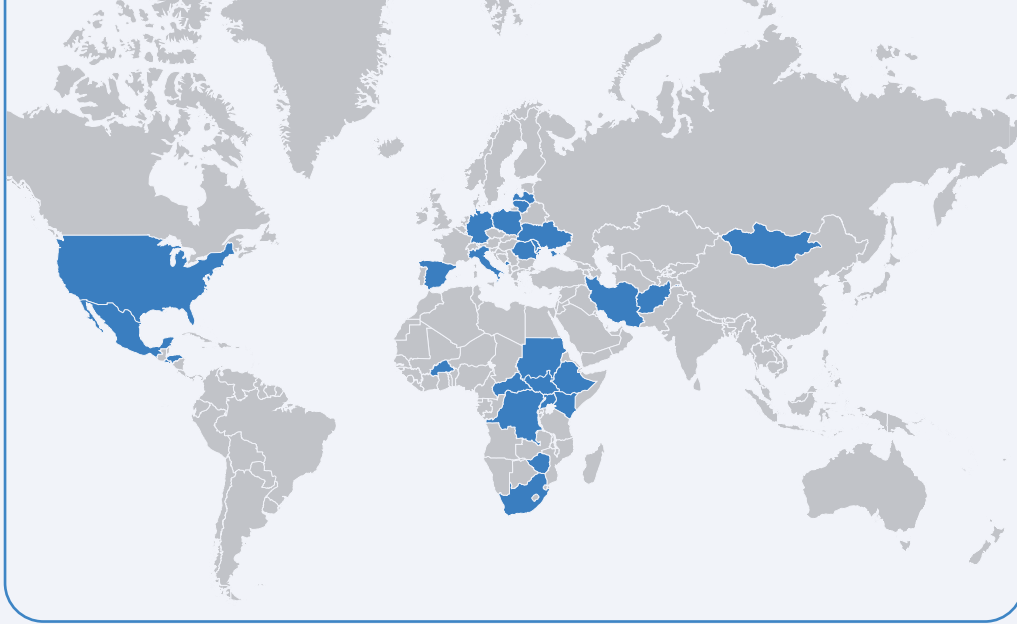
We want to respond to the Bible's repeated commands to care for the vulnerable. We do this through partnering with organizations working to alleviate the distress of those experiencing hardship caused by conflict, war, and natural disasters through physical help and spiritual hope. Within this area, we prioritize:

**Children at Risk.** Rescuing children from poverty and dangerous circumstances and helping them find redemption, help, and hope in Jesus Christ.

**Community Development.** Restoring communities ravaged by war, conflict, and natural disasters.

**Humanitarian Relief.** Providing refugee care and addressing people's physical and spiritual needs through times of extreme hardship.

**Reconciliation.** Bridging divides caused by religious conflict through training and creative outreach efforts.



## 27 Countries

### AFRICA

Burkina Faso  
 Central African Republic  
 Democratic Republic of Congo  
 Ethiopia  
 Kenya  
 Republic of South Sudan  
 South Africa  
 Sudan  
 Uganda  
 Zimbabwe

### ASIA

Afghanistan  
 Iraq  
 Mongolia  
**EUROPE**  
 Germany  
 Italy  
 Latvia  
 Lithuania  
 Moldova  
 Montenegro  
 Poland  
 Romania  
 Spain  
 Ukraine

### THE AMERICAS

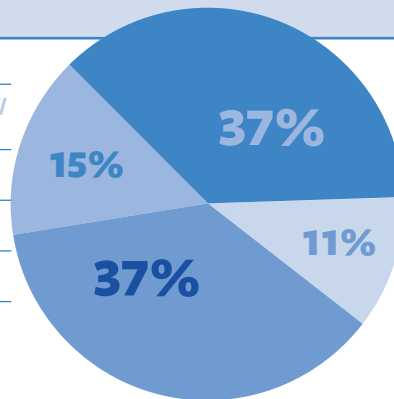
El Salvador  
 Honduras  
 Mexico  
 United States

## 16 Language Groups

Amharis	French	Kiswahili	Tigrinya	Various Mayan languages
Arabic	Kazakh	Russian	Tumbuka	
Dukhan	Khalkha	Spanish	Ukrainian	
English	Mongolian	Swahili		

## Continents

<b>Africa</b>	.....	<b>37%</b>
<b>Asia</b>	.....	<b>11%</b>
<b>Europe</b>	.....	<b>37%</b>
<b>The Americas</b>	.....	<b>15%</b>



## Subcategories

Children at Risk.....	52%
Community Development.....	30%
Humanitarian Relief.....	13%
Justice and Reconciliation.....	4%

### OTHER GRANTS OF NOTE:

Refugee Trauma Care .....	4
Empowering Underprivileged Women .....	5
Community Microfinance Investment.....	3
Humanitarian Relief (Burkina Faso, Ukraine, Iraq, and Afghanistan).....	6



## Impact Story

### Five Talents

Literacy and Economic Empowerment  
through Biblical Wisdom

**God has moved through the literacy training in South Sudan to engage and strengthen the faith of individual believers as well as strengthen the institution of the church.**

**God has moved through the Five Talents literacy training in South Sudan to engage and strengthen the faith of individual believers as well as strengthen the institution of the church.**

In terms of individuals, God has used literacy training to enable formerly illiterate men and women to read and reflect on the Bible independently as well as to access and participate in Christian community. In the words of one participant, “Significant changes have come through Bible study and sharing God’s Word in my literacy group.” As a result, participants have been strengthened in their faith, and more people have come to church. For example, in our program in Terekeka, 33 percent of program participants reported attending a place of worship prior to starting the program; now 77 percent of participants report attending church.

In terms of strengthening the institution of the church, Paul Modi, Anglican bishop of Terekeka, reports that high rates of illiteracy such as are found in rural South Sudan affect all sectors of life. In Terekeka, only 7 percent of adult men and women could read and write when Five Talents began conducting literacy training. Bishop Modi says the training has strongly affected the capacity of people to lead churches and outreach ministries. As people gain literacy, they also gain access to their previously unrealized leadership capacities. Notably, in Terekeka, two church leaders have been ordained to the diaconate after learning to read. These graduates are now able to lead church services deep in the rural areas of Terekeka in two parishes that have never before had an ordained church leader.

But church leadership is not the only form of leadership strengthened through the literacy programs. Outreach ministries have been strengthened

as well. For example, Elizabeth is a participant from Juba. Elizabeth is part of Unity Group, which is located in the Rock City portion of Juba town.

Elizabeth is 28 years old. She has a husband and four children. Elizabeth first joined one of the literacy groups two years ago. Prior to joining, she had never been to school and could not read or write. But after meeting with her group for a year, she became literate. Elizabeth says the thing she values most about becoming literate is that “now I know what is going on in the world—before I did not understand. Now my eyes are open. I understand local events and also my rights as a woman and a community member.”

As a result of her participation in the literacy group, Elizabeth has become a lay leader in her local church. She is also a leader in the “Young Families” program of the Episcopal Church of South Sudan (ECSS), which supports young mothers and fathers in leading well in their homes and communities. She told us, “Even though I had been going to church my whole life, I never really understood what was being said—that is, until I could read the Bible for myself. I am proud that I can now read in church, especially for others in the community who are still illiterate.”

Elizabeth has also shared that her participation in her literacy group has really changed her thinking about other people with needs in her community. She is now ready and willing to help others who are like her. She wants “to help the disadvantaged have a better life.” She has seen what women can do and how they can be part of building the future of South Sudan. She says that her dream is “to help other women like me. I don’t want women to be laughed at or put to shame. To be told they have no value. Women are strong. Together we can build a future for South Sudan.”

**They read from the Book of the Law of God and clearly explained the meaning of what was being read, helping the people understand each passage. —Nehemiah 8:8 (NLT)**

# Training Grants

\$709,850 awarded to 39 partners in 51 countries

Strengthening church and community leaders is essential for the continued expansion of the gospel. Our partners work to develop local leaders to be effective in both their faith and vocation, thereby strengthening the church. Training takes place across multiple dimensions and serves various leaders including writers, pastors, and ministry leaders.

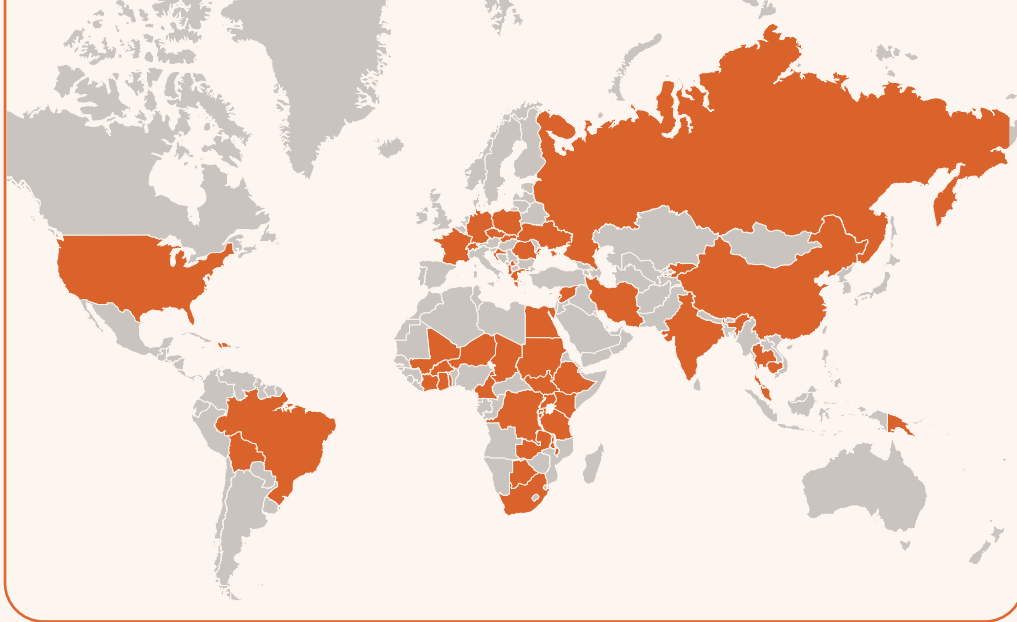
**Christian Writers.** Encouraging the development of local authors through teaching them the necessary skills to express their unique voice through writing and to address culturally relevant issues from a biblical perspective.

**Church Planters.** Fostering multiplicative growth of the church through indigenous-led movements that create fellowships of spiritual depth, theological integrity, and vibrancy.

**Ministry Training.** Engaging, equipping, and empowering leaders in their unique callings to be catalysts of change and growth.

**Pastor Training.** Ensuring pastors are properly equipped with biblical knowledge and maturity to preach faithfully and shepherd their congregations well.





## 51 Countries

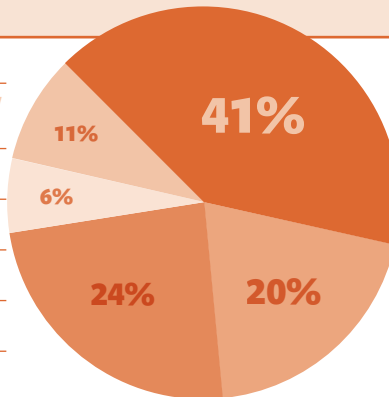
<b>AFRICA</b>	Tanzania	Czech Republic
Botswana	Togo	France
Burkina Faso	Uganda	Germany
Burundi	Zambia	Greece
Cameroon	<b>ASIA AND OCEANIA</b>	Kosovo
Chad	Cambodia	Poland
Cote d' Ivoire	China	Romania
Democratic Republic of Congo	India	Russia
Egypt	Iran	Slovakia
Ethiopia	Kyrgyzstan	Switzerland
Ghana	Lebanon	Ukraine
Kenya	Malaysia	<b>THE AMERICAS AND THE CARIBBEAN</b>
Malawi	Papua New Guinea	Bolivia
Mali	Syria	Brazil
Niger	Thailand	Dominican Republic
Rwanda	Vanuatu	Haiti
South Africa	<b>EUROPE</b>	United States
South Sudan	Albania	
Sudan	Croatia	

## 33 Language Groups

Albanian	French	Malay	Pulaar	Spanish
Amharic	Greek	Malinke	Punjab	Swahili
Arabic	Hindi	Mandarin	Russian	Tamil
Bambara	Ibin	Mano	Serbian	Telugu
Bengali	Khmer	Marathi	Sign languages	Urdu
Czech	Luganda	Odia	Slovak	
English	Macedonian	Oromo	Soninke	

## Continents

<b>Africa</b> .....	<b>41%</b>
<b>Asia</b> .....	<b>20%</b>
<b>Europe</b> .....	<b>24%</b>
<b>International</b> .....	<b>6%</b>
<b>The Americas</b> .....	<b>9%</b>



## Subcategories

Training Conferences .....	6
Developing Indigenous Christian Literature and Indigenous Authors .....	5

### MINISTRY TRAINING NOTES

Christian ministry training ranges from training Bible translators to training missionary pilots to training Christian counselors and mental-health workers to Christian media training.

## Impact Story

### Heart for Lebanon

#### Missional Leadership Program

Tulin's life was irrevocably altered by the devastating war in Syria, prompting her to seek refuge in Lebanon.

Hailing from a Kurdish background, she was burdened by profound questions that weighed heavily on her heart. How could Muslim people of the same religion commit such acts of violence against one another? Why would God allow such atrocities, pitting brothers against brothers?



As God's providence would have it, Tulin's neighbors extended an invitation that would forever change the course of her life. They invited her to attend a nearby church, and it was there that she encountered something truly unexpected. Tulin was astonished by the genuine love and unity that she witnessed among the members of the church, who considered each other brothers and sisters. Their unwavering faith in the promise of eternal life in heaven left a profound impact on her.

Filled with excitement and curiosity, Tulin delved into the Bible, her journey spurred on by her husband's shared interest in understanding what the Scriptures revealed. Believers from the church regularly visited their home, conducting Bible studies that enriched their understanding of the Word. It was during a study of the Gospel of John that Tulin and her husband's faith deepened. They were profoundly moved by Jesus' powerful declarations: "I am the way, the truth, and the life" and "I am the resurrection and the life. The one who believes in me will live, even though they die." This message of hope and salvation resonated deeply within their hearts, leading to their eventual baptisms.

Tulin and her husband relocated to Zahle, Lebanon, where they found a welcoming community in the Hope Evangelical Church. Tulin initially attended church meetings for worship, but about two years ago, she received a special invitation to participate in a missional leadership program.

This program proved to be transformative, as it was here that Tulin and her husband received teachings from dedicated brothers and sisters in Christ. Their instruction had a profound and positive impact on their lives, nurturing a deeper love for the Lord and a richer understanding of the Bible. Tulin's experience in the missional leadership program equipped her with the skills and knowledge necessary to become a leader and an influential force for good. She now can lead others to Christ, exemplifying the teachings of Jesus in her own life and sharing his love with those she encounters.

Her gratitude for the training and support she received at her new spiritual home reflects the impact that faith and a loving, supportive community can have in helping individuals grow, learn, and inspire others.



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# 60th Anniversary Grants

**In honor of our 60th anniversary, the THF Board selected eight organizations who have been long-standing and strategic partners to receive a special grant.**

## Education Grant

### FATEB

First grant given .....1975  
 Number of years supported .....23  
 Anniversary grant ..... \$20,000

#### PROJECTS SUPPORTED

Central African Republic—library development, scholarships, conferences and much more

## Local Grant

### Caring Network

First grant given .....2003  
 Number of years supported .....19  
 Anniversary grant ..... \$60,000

#### PROJECTS SUPPORTED

Chicago Area—general support/operating expenses, internet marketing, pregnancy services, construction, and renovation of centers

## Compassion Grant

### International Association of Refugees

First grant given .....2015  
 Number of years supported .....10  
 Anniversary grant ..... \$60,000

#### PROJECTS SUPPORTED

Worldwide—Bible distribution, humanitarian aid for refugees, church planting, primary education

## Education Grant

### Nuba Mountains Bible Institute in Cairo

First grant given .....2014  
 Number of years supported .....9  
 Anniversary grant ..... \$20,000

#### PROJECTS SUPPORTED

Egypt—training christian leaders, developing resources

## Literature Grant

### Media Associates International

First grant given .....1989  
 Number of years supported .....34  
 Anniversary grant ..... \$60,000

#### PROJECTS SUPPORTED

Worldwide—publisher and writer training, publisher support, infrastructure

## Discipleship Grant

### SAT-7

First grant given .....1998  
 Number of years supported .....24  
 Anniversary grant ..... \$60,000

#### PROJECTS SUPPORTED

Iran—developing and broadcasting Christian TV programs, translation of programs into other languages, children's programming

## Education Grant

### Beulah Theological Seminary

First grant given .....2012  
 Number of years supported .....12  
 Anniversary grant ..... \$20,000

#### PROJECTS SUPPORTED

Myanmar—scholarships, general operating costs, evangelic outreach

## Training Grant

### Forum of Christian Leaders

First grant given .....2016  
 Number of years supported .....9  
 Anniversary grant ..... \$60,000

#### PROJECTS SUPPORTED

Europe—European Leadership Forum and networks of Christian leaders in Europe

Sixty years is a long time! It's significantly longer than any of the current Tyndale House Foundation staff members have been alive. It's longer than the global average life expectancy was, as recently as 1950. It's nearly three times the lifespan of the average business. For a nonprofit like THF to last sixty years is unusual and worth celebrating!

Sixty is also a number of biblical significance. In the New Testament church, sixty was considered the age at which a person had entered the final major phase of life. For example, in 1 Timothy 5, widows were not eligible for financial support until they were sixty years old. In the Old Testament, men who were sixty or older got a special discount on the required payment for making a vow to the Lord.

Sometimes sixty is used as a generic number meaning "a lot." King Og of Bashan was said to control sixty cities (Josh. 13:30). King Nebuchadnezzar's gold statue was sixty cubits high (Dan. 3:1). The number is even important in worship, as the ancient



## THF Turns 60

**Jeremy Taylor**  
President

Israelites sacrificed sixty rams and sixty lambs to dedicate the altar in the Tabernacle when it was completed (Num. 7:88). And Solomon's Temple was sixty cubits long (1 Kings 6:2).

The point is that sixty is not only a big number but it's a weighty number. It signifies largeness of size and advancement of age. It's an important milestone.

Since its founding in 1963, Tyndale House Foundation has been dedicated to radical generosity, radical obedience, and radical impact. Our founders, Ken

and Margaret Taylor, were so committed to obedience and generosity that they gave the first dollars that came from their business success. They didn't wait until they were wealthy to start a foundation; they started giving the moment they had something to give. That legacy, that commitment, has guided THF through six decades of ministry.

Now we stand on the threshold of another sixty years. We don't know what the future will bring, but our fervent hope is that if we remain committed to the legacy we've been given, our next sixty years will bring even more impact than our first sixty years. Ken Taylor always used to say that Tyndale House Publishers was God's company, and Tyndale House Foundation has always been committed to doing God's work. Now that we've reached age sixty as an organization—a lot of years by any measure—my prayer is that Tyndale is not in its final phase of life but will be used powerfully by God for many years to come. May we be faithful to our legacy. May we remain committed to radical obedience, generosity, and impact. And may we always be unwaveringly focused on the task to which the Lord has called us. To God alone be the glory.

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# About Us

Tyndale House Foundation makes grants to Christian organizations all over the world. Our funding priorities are intentionally broad, but we prioritize international projects, and we tend to gravitate toward projects that are related to Christian literature, including Christian publishing initiatives. Our funding areas include:

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**Literature and Publishing**

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**Compassion and Relief**

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**Discipleship**

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**Theological and Christian Education**

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**Training and Leadership Development**

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**Local Grants**



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Presidential Liaison  
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**Evan Hunter**  
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Christian Studies

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**Jeremy Taylor**  
President



**Debbie Pederson**  
Assistant to the President



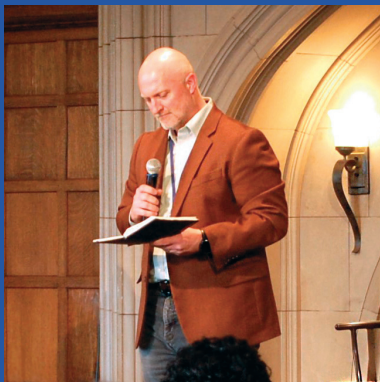
**Lynn Sidler Nupanga**  
Grant Systems Manager



**Kalee Perlman**  
Program Director

## Strategic International Kingdom Investment

Our work is so much more than reading applications and mailing checks. It is built around the principles of generosity, partnership, and prayer—all of which have been embedded in the way we operate.



## It is often said that it is harder to give money away wisely than it is to make it.

Tyndale House Foundation is a wonderful option for Christian givers interested in having their money carefully and wisely distributed to worthy mission organizations. We are not a donor-advised fund, but we are able to accept donations from individuals, businesses, or philanthropic organizations with an interest in seeing their funds allocated under the oversight of an experienced and involved board and dedicated staff. Since Tyndale House Foundation has strategic partnerships with hundreds of international ministry organizations, every gift to THF helps advance God's Kingdom and the Foundation's mission to meet people's physical and spiritual needs through grants to other Christian organizations. All grants are carefully vetted and given in a context of partnership with an attitude of prayer. If you're interested in giving to Tyndale House Foundation, contact us at [grants.tyndale.foundation](mailto:grants.tyndale.foundation).

**To request a meeting, please contact us at [grants@tyndale.foundation](mailto:grants@tyndale.foundation).**

**For more information, visit our website at [www.tyndale.foundation](http://www.tyndale.foundation).**



Let the whole earth sing to  
the LORD! Sing to the LORD;  
praise his name. Each day  
proclaim the good news that  
he saves. Publish his glorious  
deeds among the nations.

**Psalm 96:1-3 (NLT)**

# **Tyndale House Foundation**

351 Executive Drive, Carol Stream, IL 60188 USA /// [www.tyndale.foundation](http://www.tyndale.foundation)