

# 2024 Impact Report



Tyndale Foundation

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In Exodus 35, when Moses was preparing to execute God's commands to build the Tabernacle as a dwelling place for the Lord, the great leader called together the entire community of Israel and laid out the plan. Everyone was to be involved—all those with “generous hearts” (vs. 5) would present gifts to the Lord that would be used in the construction and decoration of the Tabernacle. All the “gifted craftsmen” (vs. 10) among the people would work together to create the holy tent and its contents. “All the women who were skilled in sewing and spinning” (vs. 25) created the threads and cloth to be used for the Tabernacle walls and internal dividers. The leaders (vs. 27) all brought precious stones.

The recurring word in this passage is *all*. *All* the people. *All* whose hearts were stirred. *All* those who owned various items. *All* the women. *All* the craftsmen.

Building the Lord's house was a community project. The funding, the materials, the planning, the labor—every aspect of this ambitious project was to be undertaken by all the people, working together toward one common goal.

In the New Testament, when the early church was forming, the entire community once again came together to metaphorically construct the new house of God. Acts 4:32 says, “All the believers were united in heart and mind. And they felt that what they owned was not their own, so they shared everything they had.” Building the church, like building the Tabernacle, was a community effort. No one could do this alone—everyone needed to be involved.

One of the major mission-related events of 2024 was the Lausanne Fourth Congress on World



## Collaboration

### Christian Unity in Action

**Jeremy Taylor**  
President, Tyndale House Foundation

Evangelization—nicknamed “L4”—that took place in South Korea in September. Among a number of takeaway themes, one that stood out was collaboration. The importance of working together as funders, as field workers, as ministry partners, as leaders, and as followers of Christ was repeatedly emphasized from the platform and in numerous breakout sessions and workshops. Just like the Israelites of old and the disciples building the first-century church, the task of engaging the Great Commission cannot be done in a silo. Resourcing and extending God's kingdom in partnership with God's mission can't be done by any single individual, foundation, church, or mission organization. It takes everyone working together in harmony. Effective ministry requires collaboration.

Historically, many foundations and other resource partners—even in the Christian world—have been

somewhat loath to communicate with each other or work closely together. In recent decades, however, we've seen encouraging signs of increased collaboration between foundations. Networks like the Christian Leadership Alliance, Global Generosity Network, and Professionals in Christian Philanthropy are examples of groups of foundation leaders looking for ways to work together. This is a good thing!

There are also many examples of ministry organizations getting out of their silos and finding ways to collaborate in service of global initiatives such as church planting, evangelism, theological education, Christian publishing, and more. This has already been happening, but the L4 call to collaboration as articulated in the Seoul Statement has been another catalyst. We still need time to see exactly what the ultimate outcomes of L4 will be, but if the Global Church displays a greater commitment to collaboration, that will be a huge win.

Throughout this report, you will see further examples of collaboration between foundations, between grantees, between churches, schools, seminaries, networks, and ministry organizations. The specific goals are different, but the ultimate purpose is the same—more and more of Christ's followers are seeking ways to work together. This honors the Lord, and we should praise God for this development even as we continue to look for more ways to collaborate.

Jesus prayed in John 17 that his followers would be unified—one in spirit and purpose, reflecting the unity of the Trinity. Collaboration in ministry is a powerful example of Jesus' prayer being answered today. May it increasingly be so!

## Grant Totals in 2024

Tyndale Foundation Grantmaking at a Glance

“I pray that they will all be one, just as you and I are one—as you are in me, Father, and I am in you. And may they be in us so that the world will believe you sent me.”

**John 17:21**

**\$4,770,500 awarded  
to 215 partners**



**in 103 countries**

**in 95 language groups**

# Literature Grants

\$1,015,500 awarded to 47 partners in 47 countries

Because Tyndale is a publishing enterprise, the Foundation places a special emphasis on international Christian publishing. We seek to partner with organizations working to meet the spiritual needs of people through the publication of literature consistent with biblical principles. Through the Foundation, we accomplish this through four priorities:

**Indigenous Publisher Support.** Supporting indigenous publishers to help create sustainable and flourishing Christian publishing industries. This includes supporting publishing networks, book and magazine publishers, printing support, and modernization of methods.

**Resource Development.** Supporting the development of contextualized and relevant books and curriculums that will serve to edify the local church in areas where resources are few.

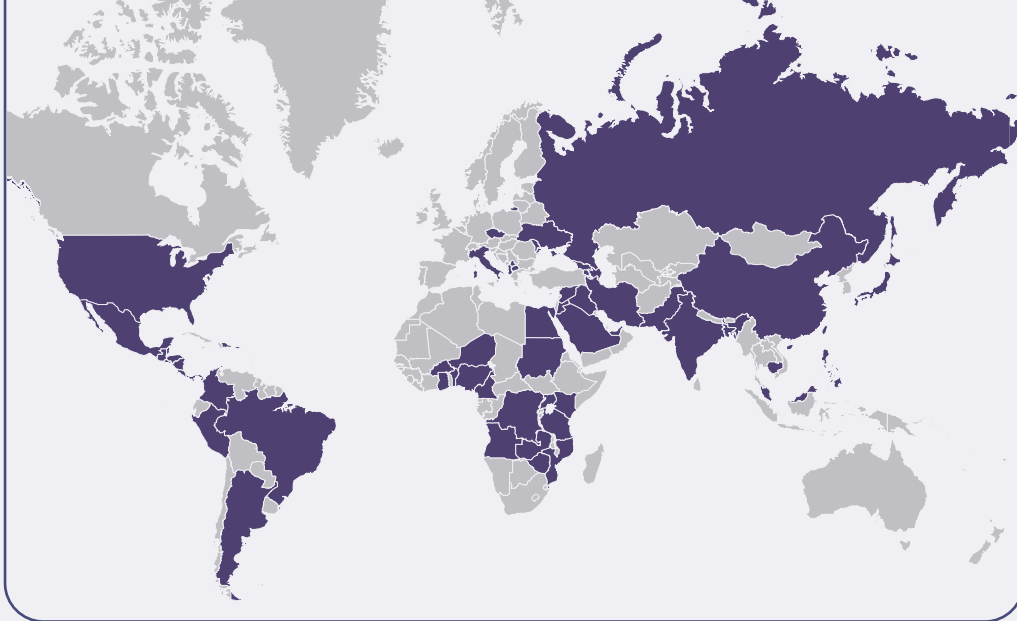
**Bible Translation.** Making Scripture accessible and understandable for all people everywhere in their heart language.

**Distribution.** Partnering with organizations utilizing innovative approaches to distribute literature and serve local populations with biblical resources.

Publish his glorious deeds among the nations.  
Tell everyone about the amazing things he does.

Psalm 96:3





## 47 Countries

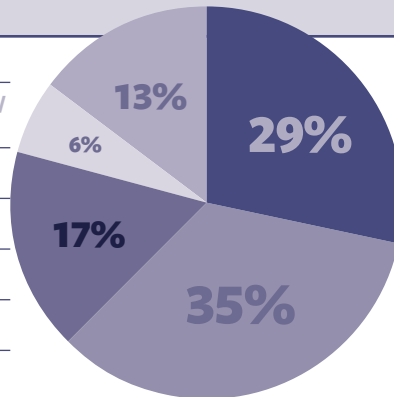
<b>AFRICA</b>	Azerbaijan	Czech Republic
Angola	Bangladesh	Georgia
Benin	China	Italy
Burkina Faso	India	Kosovo
Cameroon	Iran	Macedonia
Democratic Republic of Congo	Iraq	Moldova
Egypt	Japan	Russia
Ghana	Jordan	Ukraine
Kenya	Lebanon	<b>THE AMERICAS AND THE CARIBBEAN</b>
Mozambique	Pakistan	Dominican Republic
Niger	Philippines	Mexico
Nigeria	Saudi Arabia	United States
South Sudan	Syria	Argentina
Tanzania	United Arab Emirates	Brazil
Uganda	<b>EUROPE</b>	Colombia
<b>ASIA AND OCEANIA</b>	Albania	Peru
Armenia	Armenia	
	Azerbaijan	

## 47 Language Groups

Abkhazian	Dinka	Hindi	Makonde	Tsakhur
Albanian	English	Ikoma-Nata	Mandarin	Ukrainian
Anyii	Farsi	Italian	Moldovan	Urdu
Arabic	French	Japanese	Najdi	Yakutian
Armenian	Gbagyi	Keliko	Plattdeutsch	
Azeri	Georgian	Khmer	Portuguese	
Bengali	German	Kiswahili	Russian	
Buryat	Gujarati	Kurdish	Sign languages (over 400 globally)	
Cantonese	Hausa	Lingala	Spanish	
Cebuano	Hijazi	Luganda	Talysh	
Czech	Hiligaynon	Makhuwa-Meetto		

## Continents

<b>Africa</b> .....	<b>29%</b>
<b>Asia</b> .....	<b>35%</b>
<b>Europe</b> .....	<b>17%</b>
<b>International</b> .....	<b>6%</b>
<b>The Americas</b> .....	<b>13%</b>



## Subcategories

Bible Translation.....	19%
Literature Distribution .....	21%
Indigenous Publisher Support .....	30%
Resource Development.....	30%

### OTHER GRANTS OF NOTE:

Bible printing projects and distribution.....	9 grants
Developing indigenous authors and literature.....	6 grants
Printing children's literature .....	4 grants

# Impact Story

## Pars Theological Centre

### Resources for the Iranian Church

**Iran is home to one of the world's oldest civilizations.** Yet despite the rich cultural heritage, the country's social fabric is torn by the sociopolitical landscape. The country is plagued by widespread hopelessness as it battles high rates of drug abuse, corruption, and suicide. The nearly one million Muslim Background Believers are heavily persecuted for their faith. Yet the church in Iran is growing exponentially.



One of the most significant needs during this season of growth is the formation of faithful and effective servant-leaders and the creation and distribution of biblical resources in the Persian language.

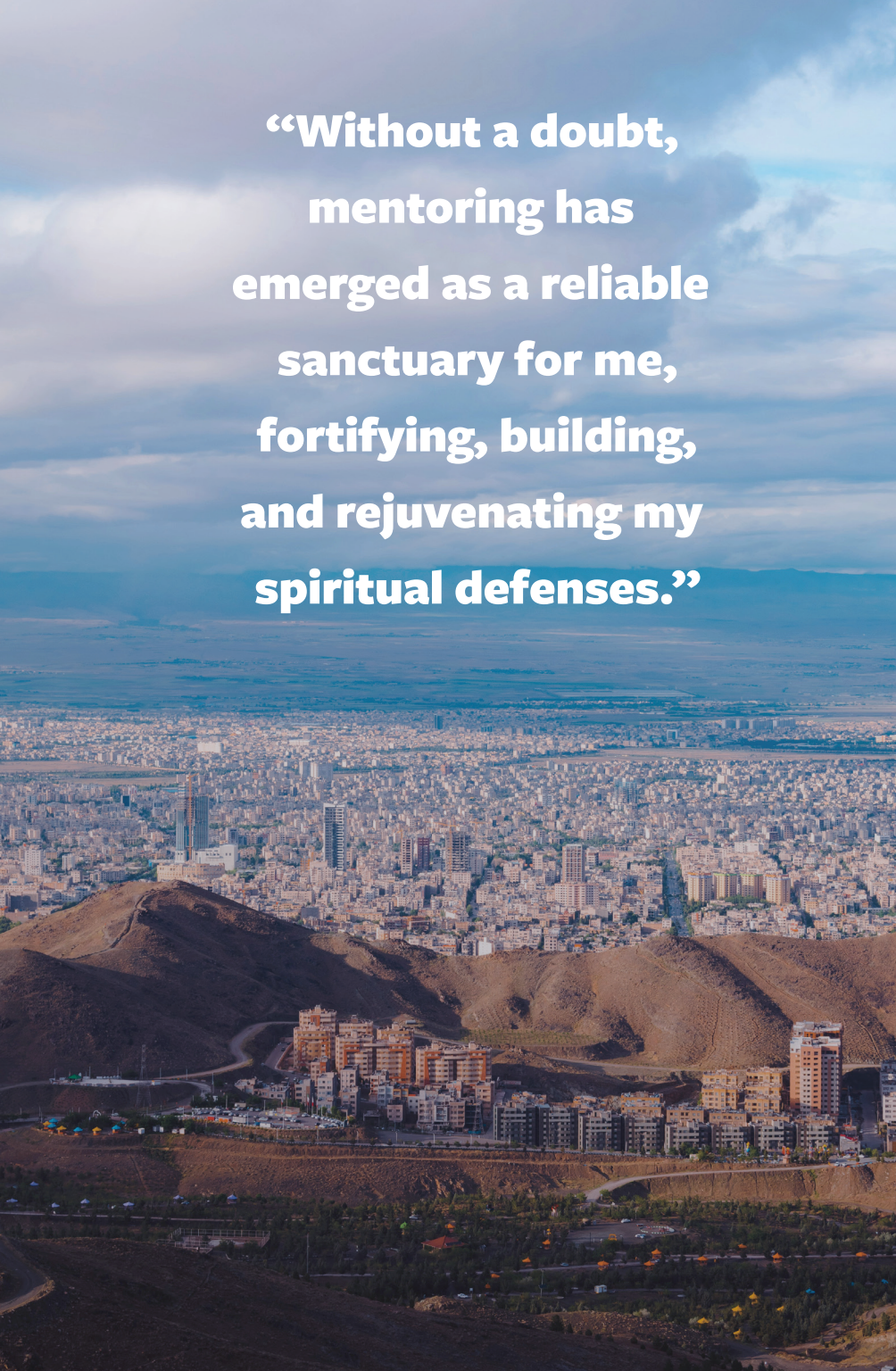
Pars Theological Centre was founded in 2010 by an interdenominational team of Iranian theologians, pastors, and counselors dreaming of a hub for in-depth, holistic, and contextual leadership training for the Iranian church in all its various theological and denominational expressions. PTC's mission is to equip and mobilize the Iranian church by training a new generation of biblically rooted, theologically informed, and spiritually mature servant-leaders who are committed to shepherding the church in loving God and neighbor. The result will be the transformation of the Persian-speaking world for the glory of God.

Translating and publishing high-quality books in the Persian language is an essential part of this ministry. In 2024, PTC translated and published six new books.

Mentoring is another important way PTC serves the church. By developing and discipling leaders, PTC invests in the future of church leadership that will facilitate church growth.

### Testimony from Hussain

The journey of faith is riddled with unforeseen challenges, temptations, and precarious situations, all of which threaten believers under the influence of “the prince of the power of the air” (Eph. 2:2). Without a doubt, mentoring has emerged as a reliable sanctuary for me, fortifying, building, and rejuvenating my spiritual defenses. Spiritual guidance has deepened my understanding of the vast dimensions of Christ's love, unveiling new perspectives on the significance of participation and attention and prompting me to prioritize the Kingdom of God in practical ways. My mentor has proven effective not only in nurturing my faith in Christ but also in guiding my daily life; he consistently serves as a faithful advisor and caring brother. His communication, advice, and profound insights into various issues have been, and will continue to be, a tremendous blessing by God's grace.



**“Without a doubt,  
mentoring has  
emerged as a reliable  
sanctuary for me,  
fortifying, building,  
and rejuvenating my  
spiritual defenses.”**

Pars Theological Centre has profoundly shaped my discipleship journey from multiple angles. First, its theological impact on me is tangible, as I have gained a systematic understanding and knowledge of God. Second, being part of the center and its community means engaging in challenges, celebrating victories, navigating failures and criticisms, and fostering profound spiritual maturity. Third, Pars Theological Centre has provided the emotional, psychological, and intellectual foundation for believing in the existence of a vibrant community of believers in Iran. Despite the challenges of being a believer in Iran, there is a dynamic Iranian Christian population, and this realization has fueled my determination to serve.

#### **Testimony from Shahram**

Given my physical limitations, forming connections and friendships has presented a significant challenge. However, mentoring has emerged as a precious opportunity to cultivate a meaningful relationship with a close friend. This connection has had a lasting impact on both my spiritual and personal life. For instance, I discovered in this mentoring relationship an open forum for my numerous questions about Christianity. Beyond matters of faith, I have confidently tackled personal challenges and found solutions with the guidance and support of my mentor. Expressing myself within this framework has proven invaluable, establishing an effective and vital channel of communication that provides a safe space for personal growth.

My role in the church revolves around teaching, and the Pars faculty and the mentoring department have significantly contributed to my growth in this area. Beyond enhancing biblical knowledge, it is crucial to emphasize creating a safe environment for learning. Pars serves as a reliable resource for me, a place where trust is placed in the people working there. The mentoring department in particular has taught me how to extend the same trust and support to fellow believers. As my learning and experience continue to expand, so does my ability to serve others. The impact of Pars and mentoring on my learning and experience has been profound.

# Training Grants

\$876,000 awarded to 43 partners in 41 countries

Strengthening church and community leaders is essential for the continued expansion of the gospel. Our partners work to develop local leaders to be effective in both their faith and vocation, thereby strengthening the church. Training takes place across multiple dimensions and serves various leaders including writers, pastors, and ministry leaders.

**Christian Writers.** Encouraging the development of local authors through teaching them the necessary skills to express their unique voice through writing and to address culturally relevant issues from a biblical perspective.

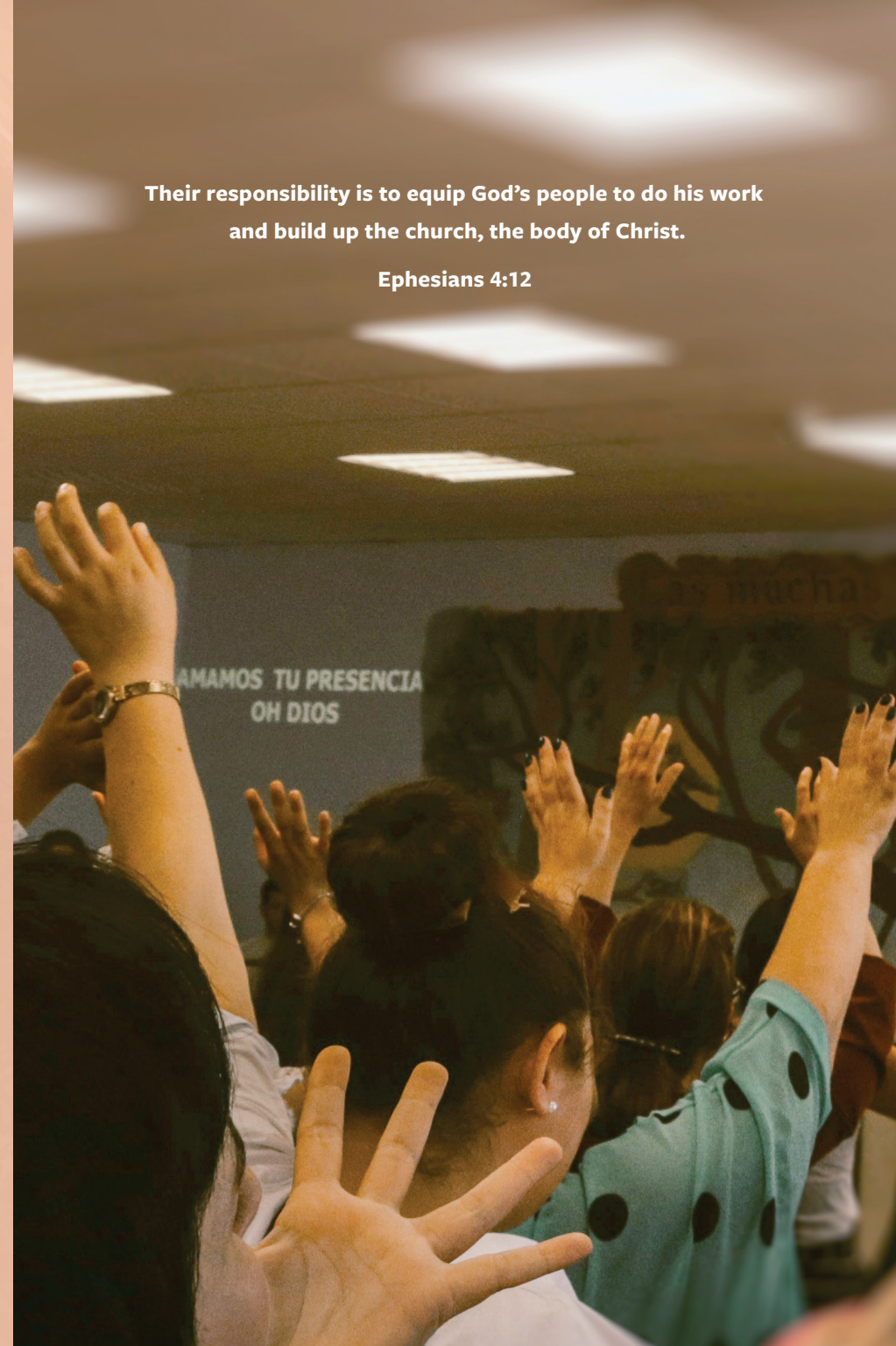
**Church Planters.** Fostering multiplicative growth of the church through indigenous-led movements that create fellowships of spiritual depth, theological integrity, and vibrancy.

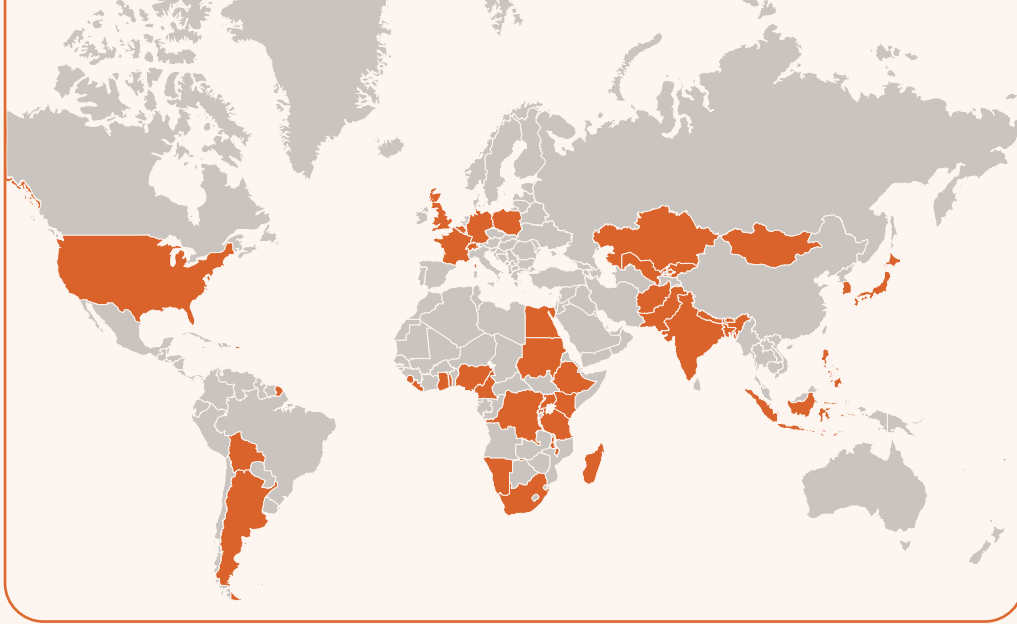
**Ministry Training.** Engaging, equipping, and empowering leaders in their unique callings to be catalysts of change and growth.

**Pastor Training.** Ensuring pastors are properly equipped with biblical knowledge and maturity to preach faithfully and shepherd their congregations well.

Their responsibility is to equip God's people to do his work  
and build up the church, the body of Christ.

Ephesians 4:12





## 41 Countries

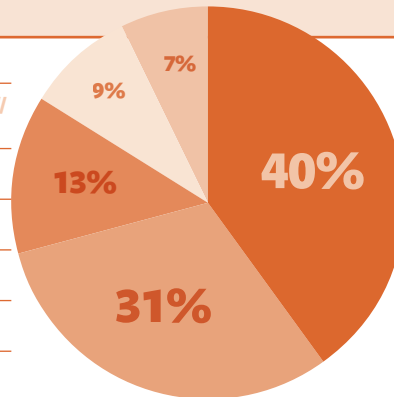
<b>AFRICA</b>	South Africa	Philippines
Cameroon	Tanzania	South Korea
Democratic Republic of Congo	Togo	Uzbekistan
Egypt	Uganda	<b>EUROPE</b>
Ethiopia	<b>ASIA AND OCEANIA</b>	Belgium
Ghana	Afghanistan	France
Kenya	Bangladesh	Germany
Liberia	Bhutan	Poland
Madagascar	India	Switzerland
Malawi	Indonesia	United Kingdom
Namibia	Japan	<b>THE AMERICAS AND THE CARIBBEAN</b>
Nigeria	Kazakhstan	Argentina
Republic of South Sudan	Kyrgyzstan	Bolivia
Rwanda	Mongolia	United States
Sierra Leone	Nepal	
	Pakistan	

## 32 Language Groups

Amharic	Dagaare	Hindi	Komba	Spanish
Anufo	Dagbani	Indian Sign Language (ISL)	Kyrgyz	Telugu
Arabic	Dari	Kazakh	Mampruli	Urdu
Bimoba	English	Kinyarwanda	Mongolian	Uzbek
Birifor	French	Kirundi	Nepali	Wali
Chakali	Fulfulde	Kiswahili	Pashto	
Chichewa	Gonja		Polish	

## Continents

<b>Africa</b> .....	<b>40%</b>
<b>Asia</b> .....	<b>31%</b>
<b>Europe</b> .....	<b>13%</b>
<b>International</b> .....	<b>9%</b>
<b>The Americas</b> .....	<b>7%</b>



## Subcategories

Christian Writers Training .....	19%
Church Planting Training.....	23%
Ministry Training.....	19%
Pastor Training.....	23%

### OTHER GRANTS OF NOTE:

Evangelism training.....	6 grants
Training in media skills for Christian leaders.....	5 grants
Training conferences.....	4 grants
Developing training curriculum resources.....	5 grants

## Impact Story

### Whole Word Institute

#### Signed Education and Exegetical Resources (SEER)



Russian Sign Language for love


**Deaf communities are found in every part of the world**, and yet these groups have been consistently cut off from meaningful access to God's Word in their heart language. Written translations for spoken languages lack the integration of visual experiences that are essential to communication needs in deaf communities. Deaf translators and consultants are faced with a unique set of challenges as they carry out their work to provide Scriptures to the 70 million people worldwide who use sign as their primary language. Not only are training programs solely designed for hearing people, but they also raise many exegetical questions for deaf participants that cannot be answered by traditional text-based resources. While an interpreter can be utilized to convey course material, this creates an artificial communication environment that often leads to gaps in understanding and isolation for deaf students.

Whole Word Institute's Signed Education and Exegetical Resources (SEER) project is addressing that need. In 2024, they produced seven signed exegetical resources that were recorded and published on the Translation Resource Library of the Sign Language Translation Tool, a software program used by millions of sign-language users. These resources are the first of their kind.

#### Videos with Value

Artur, a pastor of a deaf church in Moscow, shared his testimony (in Russian Sign Language):

"Hello everyone, my name is Artur. I live in Moscow, Russia. I am a pastor of the deaf church 'Living Word.' I would like to say something about the project that tells me about the culture of Jesus' time. These are movies about the coins of Jesus' time. I would like to express my gratitude to the people who created these videos. To explain the cultural background of the New Testament times, this is very important. Many deaf people have no idea which coins were valuable and which ones were cheap. I am really happy that such a project has been created. It can help deaf people to understand the cultural and historical background of the Bible. I would like to note that the performer uses clear signing. His speech is simple and clear. May God bless the developers of the project and help them in their further work."

A close-up photograph of a person's hand pointing towards a laptop screen. The screen shows a video call with a woman who is signing. The background is blurred, showing what appears to be a library or study area with bookshelves.

**The videos helped them to correct and adjust their thinking, which in turn adjusted their understanding of different biblical passages referencing these coins.**

We also received feedback from deaf Bible translators from the American Bible Society as they watched the series on the coins. First, they thought the videos were wrong and were giving them false information. Confused, they watched the series a second time. They realized that, due to a lack of signed resources about historical and biblical items, they had previously formed incorrect assumptions about what the different coins were worth. The videos helped them to correct and adjust their thinking, which in turn adjusted their understanding of different biblical passages referencing these coins. When coming to these passages now, these translators have a biblically accurate picture, which informs clearer, fuller and more accurate translations.

Thomas, a translation consultant said, “Translating the Bible into sign language is somehow unique from other translations because the deaf rely heavily on visuals. Sign is a visual language, and therefore when translating, you need to create a scene where people are able to see and imagine.

“If you are translating directly from the Hebrew language (the source) it would be easier than having to translate from another language that took from the Hebrew. For instance, if I’m translating from another language into Kenya Sign Language, then there are three world views: Hebrew, English, and Kenya Sign Language. That is very hard. But when you come into this program, you have an opportunity to translate directly from the Hebrew language to your community, and therefore your journey is cut in half.”

MA programs at the Center for Deaf Scriptures in Jerusalem are immersive and are taught in Hebrew Sign Language, delivering a robust and rigorous academic training in biblical Hebrew and translation consulting, while meeting the perceptual learning needs of the deaf. The first deaf cohort in the translation consultant training program graduated at the end of 2024 as the very first—and only—deaf consultants within the Bible translation movement to have mastered biblical Hebrew.

Feedback from students and deaf partners has demonstrated that the first signed exegetical resources on monetary units have already successfully enhanced deaf Bible translators’ understanding of the biblical narrative and aided their work. We can only expect this to continue as new resources are created.

# United by Words: MAI's Collaborative Vision for Global Publishing

Debbie Pederson, Executive Assistant



**M**edia Associates International (MAI) is a global network that exists to encourage and connect Christian writers, editors, and publishers as they create life-transforming materials in their heart language and local context. By resourcing the international Christian publishing community, MAI helps facilitate publications that strengthen the church and impact society.

Since its founding in 1985, MAI has equipped local Christians on five continents and has trained more than 12,000 people in 110 countries. Among other training events, MAI hosts a triennial global publishing conference to train publishers and writers. This conference, called LittWorld, was most recently held in November 2024 in Puebla, Mexico, and was attended by 192 participants from 40 countries. In addition, MAI provides many other publishing resources, including webinars, regional training events, online poetry meet-ups, and writer prayer groups.

The year 2024 was particularly significant in the history of MAI, as leadership transitioned from retiring CEO John Maust to incoming CEO Heather Pubols. During the LittWorld conference, themed “Publishing for Lasting Impact,” attendees celebrated Maust’s 26 years of service and welcomed Pubols into her new

role as CEO. Speakers and workshop leaders from 40 nations across Europe, Asia, Africa, Australia, and the Americas led training sessions on topics including artificial intelligence, metadata, marketing, distribution, brand creation, and the economics of publishing. Additional workshop topics included mentoring, soul care, fiction writing, crafting memoirs, complex character building, developing a publishing philosophy, and writing as evangelism. Sessions were available in English and Spanish.

John Maust noted, “The fact that more than half of our participants were first-timers—many of them in their twenties and thirties—points to the continued hunger and need for the kind of training and networking offered by this unique global publishing conference.”

The impact of the LittWorld conferences combined with online and regional training is significant worldwide. Evidence of this impact echoes around the world.

Editor Daniel Faria of Brazil shares, “God’s creativity is evident in the diversity of his Church, a fact that LittWorld showcases beautifully. MAI has created a space for diverse perspectives within the Christian publishing world, allowing us to gain a broader

understanding of the gifts and talents bestowed by the Holy Spirit on his Church. I’m grateful to witness this in person.”

Greg Burgess is a publishing professional with Encompass World Partners, based in France. He writes, “MAI’s efforts provide essential moments of refuge, sharpening of skills, and revitalization of vision to those in the Christian publishing world.”

Author Tessa Afshar writes, “I love that MAI helps writers and publishers in the hard places of the world. . . . There might be someone like C. S. Lewis writing somewhere in the world whose work no one will ever get to see because of lack of opportunity. MAI tries to change that.”

Romanian author and professor Balazs Zagoni describes the LittWorld experience in this way, “If I could choose only one conference to attend in my life, it would be LittWorld.”

Speaking during the closing ceremony of LittWorld 2024, CEO Heather Pubols summed up the purpose and impact of MAI. “Connecting God’s people together to do his work yields a greater harvest for his Kingdom. LittWorld does just this as it connects Christian writers, editors, and publishers from across the world and amplifies their impact.”

**“MAI has created a space for diverse perspectives within the Christian publishing world, allowing us to gain a broader understanding of the gifts and talents bestowed by the Holy Spirit on his Church.”**

## Education Grants

\$895,000 awarded to 32 partners in 52 countries

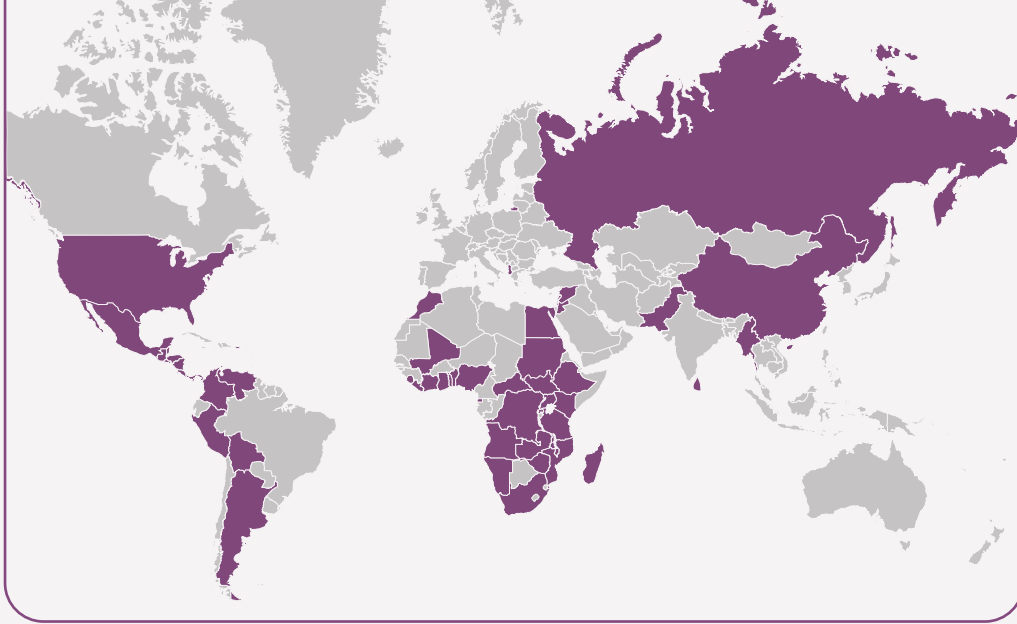


We partner with formal Christian-educational institutions as a means to eradicate physical and spiritual poverty. Our partners integrate biblical principles within curriculums to cultivate a Christian worldview at the primary, secondary, collegiate, graduate, and post-graduate levels.

We classify education into two areas:

**Christian Education.** Faith-integrated education for students at the primary, secondary, collegiate, and graduate levels.

**Theological Education.** Formal post-graduate education of leaders from the majority world for service to the global church.



Direct your children onto the right path, and when they are older, they will not leave it.

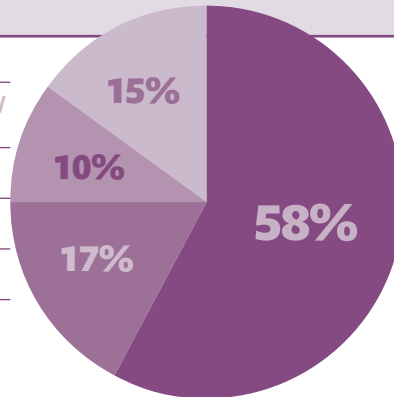
Proverbs 22:6

**15 Language Groups**

Arabic	Falam Chin	Lingala	Russian	Swahili
Burmese	French	Mandarin	Sango	Ukrainian
English	Khmer	Persian	Spanish	Yakö

**Continents**

<b>Africa</b>	58%
<b>Asia</b>	17%
<b>International</b>	10%
<b>The Americas</b>	15%



**52 Countries**

<b>AFRICA</b>	Morocco	Pakistan
Angola	Mozambique	Palestine
Benin	Namibia	Sri Lanka
Burkina Faso	Nigeria	Syria
Cameroon	Republic of South Sudan	<b>EUROPE</b>
Central African Republic	Rwanda	Albania
Democratic Republic of Congo	Sierra Leone	Russia
Egypt	South Africa	Ukraine
Equatorial Guinea	Sudan	<b>THE AMERICAS AND THE CARIBBEAN</b>
Eswatini	Tanzania	Argentina
Ethiopia	Togo	Bolivia
Ghana	Uganda	Brazil
Ivory Coast	Zambia	Colombia
Kenya	Zimbabwe	Costa Rica
Liberia	<b>ASIA AND OCEANIA</b>	Mexico
Madagascar	Cambodia	Peru
Malawi	China	United States
Mali	Jordan	
Mauritius	Lebanon	
	Myanmar	

**Subcategories**

Christian Education	31%
Theological Education	69%

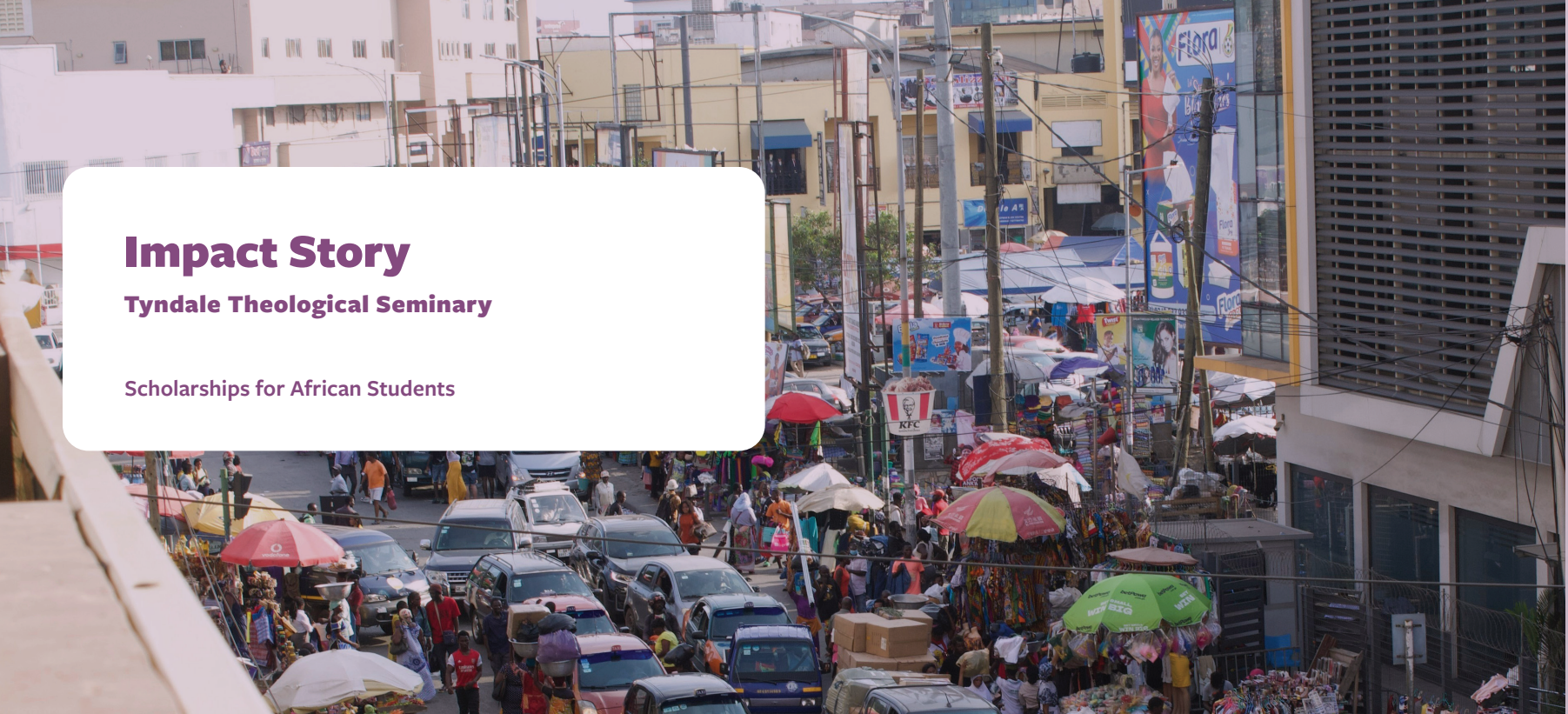
**OTHER GRANTS OF NOTE:**

Developing curriculum or other resources	6 grants
Building and developing library collections	3 grants

# Impact Story

## Tyndale Theological Seminary

### Scholarships for African Students



#### **Sarah—from Ghana**

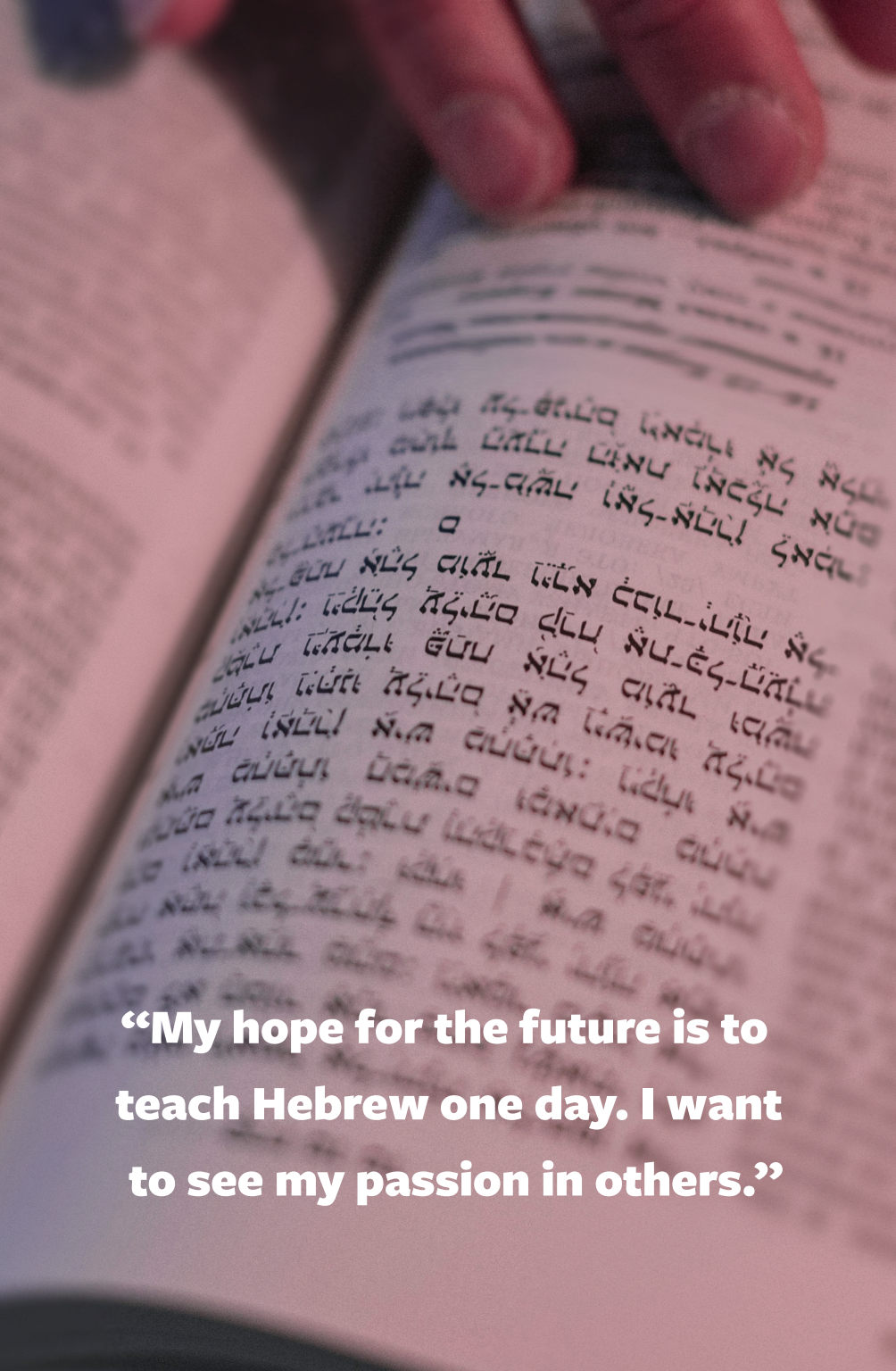
Sarah has received a unique calling from the Lord to minister to marginalized women in northern Ghana. Due to tradition and superstition in the region, single and/or widowed women are often accused of being witches and are treated as outcasts from their villages and tribes. These women are isolated from the rest of the community. Often their only crime is being in the wrong place when something bad happened to someone else. Sarah has already had a good deal of interaction with single women in Ghana while working on the research for her thesis. She has reached out with love and a human touch to women who have not experienced kindness in years. This makes them more responsive to the gospel. Sarah would also like to challenge the church in their response to this tradition, asking leaders to stand for what is right and reject unwarranted suspicions. After graduation, Sarah hopes to teach at a theological seminary in Ghana.

#### **Nahom—from Ethiopia**

After graduating from TTS, Nahom looks forward to returning to Ethiopia, where he will serve a local church. He would like to work for the edification of the Ethiopian evangelical churches while actively and relevantly engaging in academia and the wider culture. It is important to him that people understand their faith and are equipped to interact in a grace-filled and knowledgeable way with the anti-Christian sentiments that surround them.

#### **Dieudonne—from Rwanda**

Dieudonne's desire is to be ordained to serve as a minister in his church and to teach at a theological college in Kigali. His heart's desire is to train local Rwandese pastors who have never had any formal theological training. He would like to use what he has learned at TTS to impact the lives of these pastors so that their congregations can be edified.



**“My hope for the future is to teach Hebrew one day. I want to see my passion in others.”**

## Impact Story

### Forman Christian College

Equipping Leaders to Strengthen the Church in Pakistan

#### Huma—from Pakistan

I am in my final semester studying Hebrew at Forman Christian College. You might wonder why I chose this university. There are two main reasons. First, according to my knowledge, it's the only university in Pakistan that teaches Hebrew from beginner level to expert level with international standards. Second, I believe this is the will of God, and I praise him for his mercy and grace.

Learning Hebrew has brought me to a stage where I know I just need to do hard work without worrying too much about results; learning is my real achievement. I can't express how good, cherished, encouraged, satisfied, and heart-warmed I feel when I spend time studying Hebrew. It motivates me to be more passionate about learning the Scriptures the way Jesus knew them.

My hope for the future is to teach Hebrew one day. I want to see my passion in others.

My heart is full of gratitude for my Lord, who is the source of all goodness, and for all the teachers who invest their heart, body, and soul to help students learn and know God our Lord. I'm so grateful for those who give their money so students like me can have the opportunity of going deeper into the Lord. I can't afford it on my own, but the Lord made everything possible. All glory to him.

# Discipleship Grants

\$829,500 awarded to 44 partners in 40 countries

We believe the Great Commission calls us to invest in spiritual development in addition to evangelism and church planting. We seek to partner with organizations working to shape a believer's understanding, attitude, and behavior toward that of Jesus Christ at each stage of their Christian journey. In this area, we have a special emphasis in evangelistic outreach, leadership development, Scripture engagement, and youth ministry.

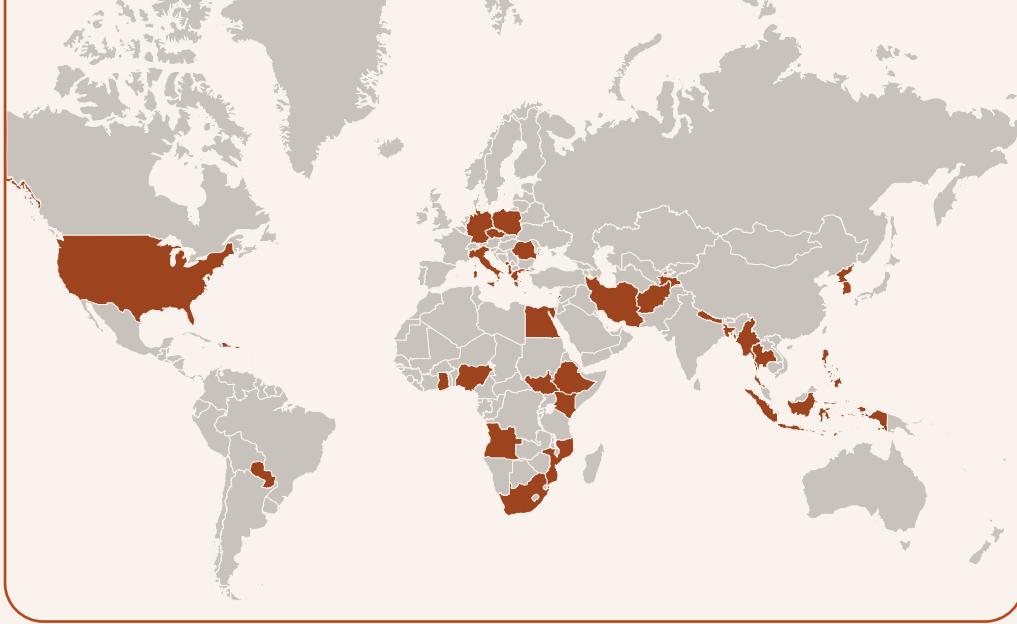
**Evangelistic Outreach.** Taking the gospel to unreached places and people groups through mission work and church planting.

**Leadership Development.** Cultivating the growth of leaders to become men and women of sincere and unshakable faith who model biblical integrity and are effective ministers of the gospel.

**Scripture Engagement.** Interacting with God's Word in community and learning how to apply it within contemporary realities.

**Youth Ministry.** Investing in the next generation through mentorship and training, enabling youth to become Christlike leaders who effect change in their homes, churches, and communities.





## 40 Countries

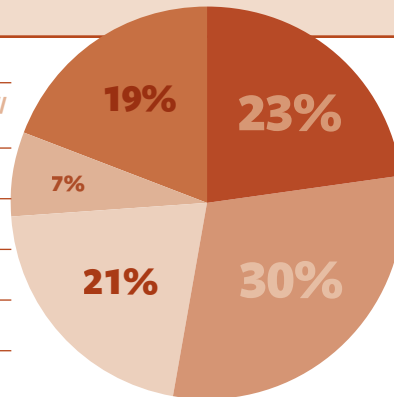
<b>AFRICA</b>	Indonesia	Montenegro
Angola	Iran	Poland
Cape Verde	Lebanon	Romania
Egypt	Myanmar	<b>THE AMERICAS AND THE CARIBBEAN</b>
Ethiopia	Nepal	Chile
Ghana	North Korea	Cuba
Kenya	Philippines	Dominican Republic
Mozambique	South Korea	Guatemala
Nigeria	Tajikistan	Haiti
Republic of South Sudan	Thailand	Mexico
South Africa	<b>EUROPE</b>	Paraguay
	Albania	United States
<b>ASIA AND OCEANIA</b>	Croatia	
Afghanistan	Czech Republic	
Bangladesh	Germany	
China	Greece	
	Italy	

## 17 Language Groups

Arabic	Farsi	Korean	Tajik
Bangla	French	Mandarin	Turkana
Czech	Indonesian	Montenegrin	
Dari	Isaan Lao	Portuguese	
English	Isaan Thai	Spanish	

## Continents

<b>Africa</b> .....	<b>23%</b>
<b>Asia and Oceania</b> .....	<b>30%</b>
<b>Europe</b> .....	<b>21%</b>
<b>International</b> .....	<b>7%</b>
<b>The Americas</b> .....	<b>19%</b>



## Subcategories

Evangelistic Outreach.....	30%
Leadership Development .....	45%
Scripture Engagement .....	11%
Youth Ministry.....	14%

### OTHER GRANTS OF NOTE:

Developing TV or video resources for evangelism and discipleship.....	6 grants
Developing radio, podcast, or other audio resources.....	3 grants
Discipling university students around the globe through ministry and outreach.....	7 grants

## **Impact Story**

### **Faith Comes By Hearing**

Audio Bible Programs in Paraguay



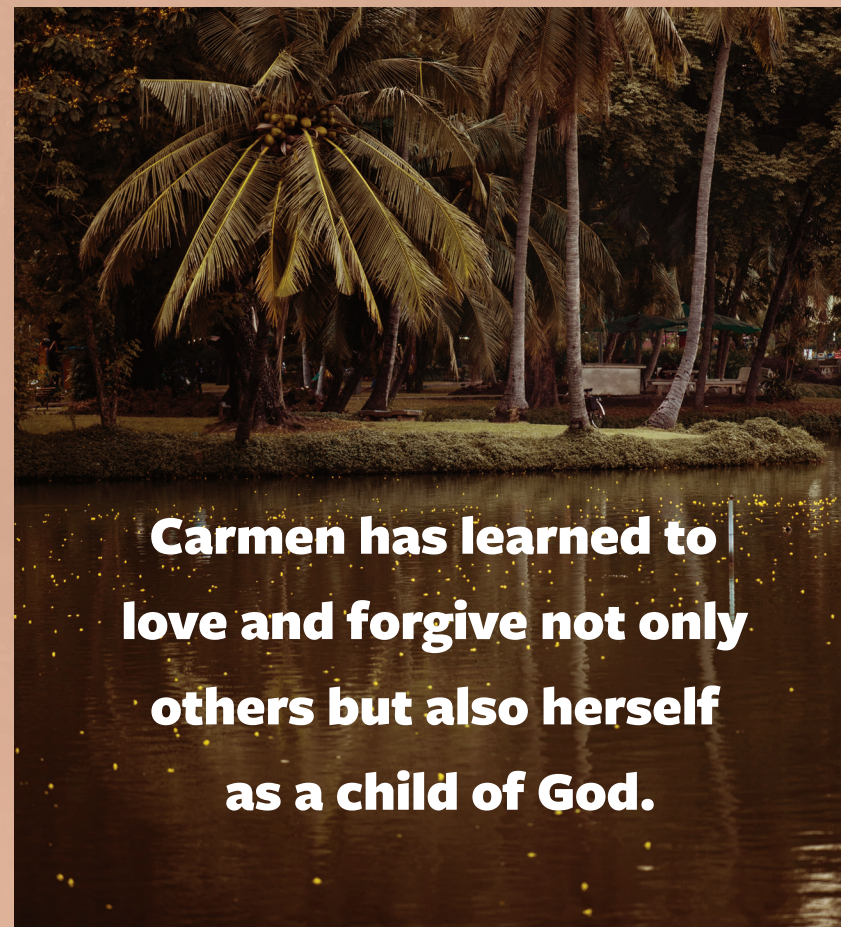
**Faith Comes By Hearing exists to share God’s Word in audio with every person**, including the more than 70 percent of the world’s population living in oral cultures. For this 70 percent, reading is either not a preference or not an option. Remote language communities might have a written translation of Scripture, but if people in the community cannot read, they will not have access to the Truth within those pages. Audio Bibles provide listeners the opportunity to hear God speak their heart language—the language they dream in and pray in.

Faith Comes By Hearing partners with the Sociedad Bíblica Paraguaya (Paraguayan Bible Society) to provide and implement Bible listening programs in schools around the country. Through these programs, students have the opportunity to interact with Scripture on a regular basis. Faith Comes By Hearing works with our Paraguayan partners to send audio Bibles to schools in many different communities. These programs are used to host listening groups. Students gather to listen to a passage of Scripture and then discuss what they heard and how it applies to their lives. Continued listening allows them to absorb the Word and grow in faith together with their peers.

### **Carmen—from Solitude to Community**

Before listening groups started at her school, Carmen lived in loneliness. Her parents had split up, and her father had rejected her. In the years following the divorce, Carmen’s father, mother, and grandmother were all sent to prison, and Carmen eventually lived with her aunt, who mistreated her. She shared, “The people I loved the most rejected me, and all the others abandoned me.” Carmen’s loneliness extended to school, where her classmates excluded her because of the scandal surrounding her family. Despair took over her life, and she unsuccessfully attempted suicide.

When the Sociedad Bíblica Paraguaya started listening groups in her school, Carmen was not sure what to think, but she was curious enough to attend the first meeting. Then she stayed afterward to ask more questions. Her thirst for knowledge was growing. After a few months of steady attendance and listening, Carmen opened up to her teacher about her struggles. Her



teacher arranged for Carmen to be mentored by someone from the Bible Society who could guide her and answer her questions. Through this relationship, Carmen gained more knowledge of Christ, and the gospel took root in her heart. Carmen has learned to love and forgive not only others but also herself as a child of God. Today, she has hope for her future because she has Jesus at her side.

## Compassion Grants

\$499,000 awarded to 22 partners in 21 countries



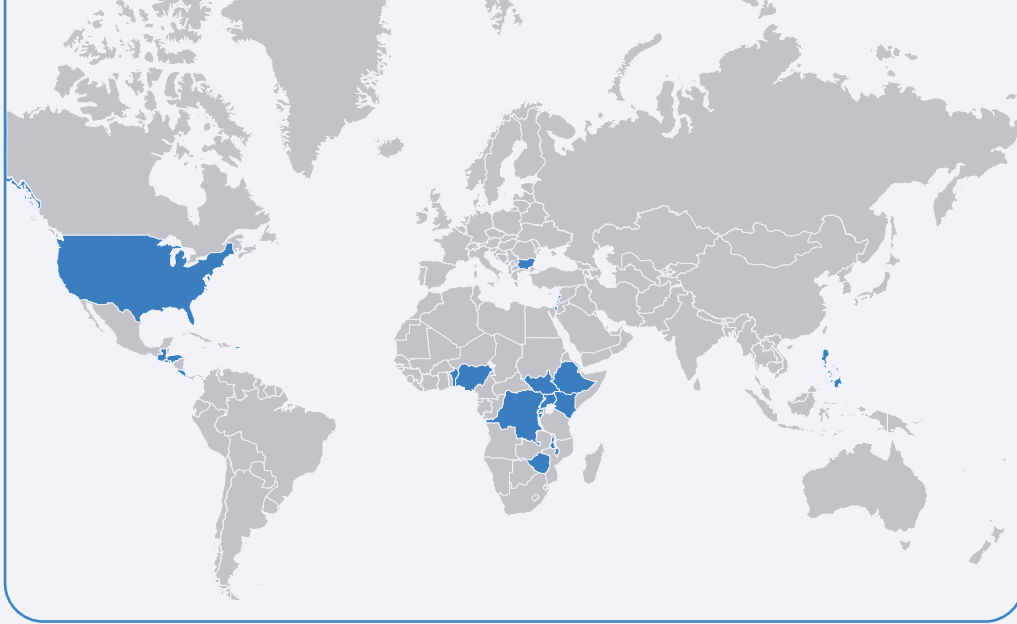
We want to respond to the Bible's repeated commands to care for the vulnerable. We do this through partnering with organizations working to alleviate the distress of those experiencing hardship caused by conflict, war, and natural disasters through physical help and spiritual hope. Within this area, we prioritize:

**Children at Risk.** Rescuing children from poverty and dangerous circumstances and helping them find redemption, help, and hope in Jesus Christ.

**Community Development.** Restoring communities ravaged by war, conflict, and natural disasters.

**Humanitarian Relief.** Providing refugee care and addressing people's physical and spiritual needs through times of extreme hardship.

**Reconciliation.** Bridging divides caused by religious conflict through training and creative outreach efforts.



## 21 Countries

### AFRICA

Benin  
 Burundi  
 Democratic Republic of Congo  
 Ethiopia  
 Kenya  
 Malawi  
 Nigeria  
 Republic of South Sudan  
 Rwanda  
 Uganda  
 Zimbabwe

### ASIA AND OCEANIA

Israel  
 Lebanon  
 Palestine  
 Philippines  
**EUROPE**  
 Bulgaria

### THE AMERICAS AND THE CARIBBEAN

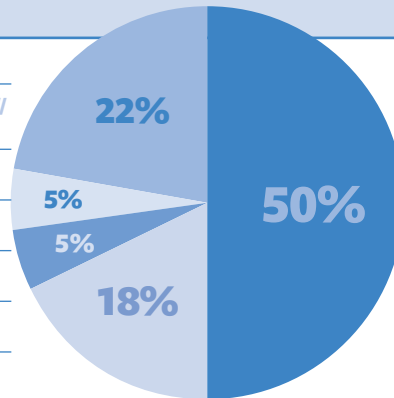
Costa Rica  
 El Salvador  
 Guatemala  
 Honduras  
 United States

## 15 Language Groups

Arabic	Dinka	Igbo	Spanish
Bulgarian	English	Nuer	Tigrinya
Chichewa	French	Rendille	Zande
Chitumbuka	Hebrew	Roma languages	

### Continents

<b>Africa</b>	.....	<b>50%</b>
<b>Asia</b>	.....	<b>18%</b>
<b>Europe</b>	.....	<b>5%</b>
<b>International</b>	.....	<b>5%</b>
<b>The Americas</b>	.....	<b>22%</b>



## Subcategories

Children at Risk.....	36%
Community Development.....	41%
Humanitarian Relief.....	9%
Justice, Peacebuilding, and Reconciliation.....	14%

### OTHER GRANTS OF NOTE:

Developing sustainable microfinance programs in underdeveloped communities .....	5 grants
Literacy training for adults .....	3 grants
Refugee populations.....	6 grants

A woman wearing a blue and white patterned headscarf and a colorful patterned dress is smiling warmly. She is standing behind a wooden stall with a thatched roof, which is filled with fresh produce like cabbages and onions. She is interacting with another person whose back is to the camera. The scene is set in a market area with other similar stalls visible in the background.

## Impact Story

### Seed Effect

Resourcing the Displaced

**God has moved through the literacy training in South Sudan to engage and strengthen the faith of individual believers as well as strengthen the institution of the church.**

**The world is facing a growing refugee crisis.** More than one hundred million people have been displaced from their homes worldwide. More than one million of these are South Sudanese refugees who have been forced to flee to Uganda. Most of these refugees reside in seven settlements in a rural and impoverished region in the north of the country. Seed Effect is empowering refugees to move from refuge to restoration by providing access to holistic, Christ-centered, and dignifying tools utilized by the refugees themselves. Through its programs, refugees are coming to know Jesus and growing deeper in their faith while leveraging these financial tools and business training to build assets, serve their communities, improve their lives in every sector, and become financially self-sufficient.

### **Pamela—Saving for Transformation**

Before joining Seed Effect, Pamela and her family faced a lot of challenges, especially paying for food and school fees. Pamela shared that her husband was an alcoholic and that he had been very unsupportive of her and the children. This deeply affected their household, as Pamela's husband always quarreled with the family when he returned home from drinking.

Pamela shared her story of transformation, beginning with a visit to church. There, she learned about Seed Effect during a Sunday service when one of the Seed Effect Community Based Facilitators (CBFs) came to introduce the program to the community.

Shortly after this, the Seed Effect team returned to form groups and train new members, and Pamela joined the Apoka Poka Pee Seed Effect group. While learning about how to run a savings group, participants also gathered for Bible study, which explored restoring the four key relationships that were

broken (relationships between God and people, people with themselves, people with others, and people with the environment).

Pamela began saving diligently with others, and as their numbers grew, they soon gained access to small loans. With her first loan, Pamela started selling tomatoes, onions, and cooking oil. This opportunity marked a turning point in her life. With each successful transaction, her confidence grew, and she started taking smaller loans to gradually expand her business.

Pamela shared, "Through Seed Effect, I gained access to financial tools. Through weekly saving and taking loans from my group as needed, my finances have been boosted. From the borrowing, I was able to start up a wholesale of market vending, dealing in different products like silverfish, tomatoes, cabbage, cooking oil, and others, which has brought financial returns. This helped in paying school fees and buying food. My business saves time for our community members. They no longer have to go far distances to source the items they need."

Pamela's business became a lifeline, helping her provide food, support her children's education, and bring stability to her home. The financial freedom eased her husband's stress, and the Bible study helped strengthen Pamela's faith. She began sharing the Word of God with her family members. Her husband accepted Jesus, stopped drinking, and became a supportive leader for the family.

Pamela was filled with pride as she spoke of her children's happiness and her own newfound joy. "My children are happy, and I am happy too," she said as she reflected on the journey that had not only uplifted her family but brought renewed hope and purpose into their lives.



**Watch Pamela's story on [seedeffect.org](https://seedeffect.org).**

# Local Grants

\$303,000 awarded to 11 partners

We want to be good neighbors and care for our own community. To accomplish this, we partner with organizations in the Greater Chicago Metropolitan Area working with vulnerable populations. These groups include children and youth, immigrants and refugees, women and men who have escaped the sex trade, prisoners, people experiencing homelessness, and young mothers facing unplanned pregnancies.

## Subcategories

Vulnerable Populations in Our Backyard .....100%

### PARTICULAR GRANTS OF NOTE:

Care and support for children at risk .....5 grants

Support and ministry to men and women  
escaping the commercial sex trade .....3 grants

Supporting refugees and immigrants  
in the Chicago metropolitan area .....4 grants



# Impact Story

## World Relief Chicagoland

### World Relief Chicagoland provided a wide variety of services to refugees and immigrants during 2024:

- Supported 10,752 refugees and other immigrants
- 7,745 people were served through immigration services
- 600 children were served through children’s programs
- 150 families received career support



### Muhammad—A New Start

Muhammad came to the United States from Afghanistan with a bachelor’s degree and 10 years of experience in data analysis. He has a heart for nonprofit work. In his home country, he worked for a food-security organization, helped lead childhood reading programs, and facilitated community health programs. He arrived in the US with excellent English.

Muhammad had the commitment and discipline needed to get established when he first arrived. He quickly accepted an entry-level manufacturing job that was not commensurate with his experience but enabled him to support his family. Shortly after securing this job, he obtained his driver’s license and a car, further establishing his readiness to pursue a career goal. When he enrolled with the Career Pathway (CP) program through World Relief, Muhammad was coached on various certification options. He chose to enroll in a data architecture and analysis class at IT Expert Systems. He continued to work full-time in his manufacturing position while he attended classes, and through his hard work, he successfully completed his courses.

Muhammad then embarked on a new job search. After several interviews and applications, he was still without a job in his field. In March 2024, he received information from World Relief about a software-development apprenticeship with a local organization. He applied and was accepted into the pre-apprenticeship. Muhammad updated his resume to reflect this new apprenticeship experience, and World Relief helped him improve his LinkedIn profile. Muhammad worked with the CP team to find job leads that matched his new skillset. Muhammad never lost his determination and applied to every opportunity he could find.

In August 2024, Muhammad secured a job as a data analyst at a consulting firm that helps nonprofits. He is thrilled to be working in his field, helping a nonprofit organization. He looks forward to growing his career with his new employer.

# Crisis Grants

\$100,000 awarded to 9 partners

When disaster strikes, God's people have always been among the first to respond. We strive to honor and continue that historical reality by partnering with organizations that meet needs in the aftermath of crises around the world.

Emergency grants for crisis situations included:

**Food support for Haitian churches** working with communities during a civil uprising (April 2024)

**Funding for trauma healing in Burkina Faso** as civilians face terrorism and violence at the hands of rebel factions (May 2024)

**Emergency funding for the M-Pox outbreak** in the Democratic Republic of Congo (September 2024)

**Hurricane relief in the United States** after Hurricane Milton and Hurricane Helene (October 2024)

**Humanitarian relief to Lebanon** as multiple partners there work with refugee populations (November 2024)

**Aid for leadership initiatives in Ukraine** amidst the ongoing war (December 2024)



As one of Ken and Margaret Taylor's 26 grandchildren, I grew up keenly aware of the Tyndale legacy. From an early age, I hoped I would someday get to join in this legacy. My wife, Emily, even remembers me sharing this dream when we first met in college. Having now served on the board for seven years, I can attest it is a deep joy to participate in the legacy of generosity passed on through the foundation, and it has been one of the greatest honors of my life.

At the Christian school where I work, we frequently talk about *shaping the affections* of our students for truth, goodness, and beauty. Just as we aim to shape our students' affections, Ken Taylor dedicated his life to shaping the affections of others—at home, through working at Tyndale, and even around the world.

Throughout my life, I've met people who were personally touched by the work of Tyndale House—people whose affections have been shaped through Tyndale's mission. Just a few weeks ago, someone I've known for six years casually mentioned that their first Bible was the original green-leather *Living Bible*. Sometimes I have even gotten to hear the stories of those who encountered Ken Taylor personally. Of course, these stories have grown rarer over the years, but they are also the most touching, like when I met Don Smith, founder of Daystar University, and he shared the story of how Ken



## Board Member Highlight

**Stephen Taylor**  
Assistant Headmaster  
Academy of Classical Christian Studies

helped him relocate Daystar to Kenya, escaping the Rhodesian Bush War in modern-day Zimbabwe. This story is just one example of how Ken's generosity reached into the lives of others, even extending across continents.

As a kid, I thought the Tyndale legacy came down to Bibles and publishing. I was surrounded by stories of Ken Taylor rewriting passages of Scripture for his large family (my aunts and uncles) while commuting to Chicago each day. Later, I realized that biblical scholarship was also woven into the Tyndale legacy, now embodied through the NLT's accurate and understandable translation.

But as an adult, I am more keenly aware than ever that the Tyndale legacy is simply this: overwhelming generosity as an act of faithful obedience to God.

Ken and Margaret displayed their love for Jesus through their acts of generosity. I even remember once getting a letter from Grandpa (I think all his grandchildren got the same letter) encouraging me to tithe 10 percent and sharing his joy at having had the opportunity later in life to give far more generously than that himself. And it seemed like Ken and Margaret were always hosting missionaries and other guests in their home, welcoming others, feeding them, and offering encouragement and support. All that to say, I grew up surrounded with the evidence of their generosity.

Perhaps most startlingly, I always took for granted that Tyndale wasn't owned by Grandpa, even though I knew he started it! It was only much later that I learned the details of how Bible profits and royalties are given away through grants all across the world.

Today, Tyndale House Foundation continues Ken's legacy of generosity, and participating in the work of this legacy is humbling and inspiring. I hope my own children will someday see reflected in me (however dimly) even a glimpse of this generosity and carry it forward, with their own affections shaped by a love that transcends understanding.

# Strengthening the Global Church through Relational Collaboration

Kalee Perlman, Program Director

**T**yndale House Foundation is committed to strengthening the Global Church by responding to relevant challenges and opportunities through strategic grantmaking and proactive, long-term initiatives we call programs.

We often refer to ourselves as a relational foundation. One of the ways we prioritize relationships is by emphasizing partnership. To be good partners, we utilize both relational grantmaking and relational collaboration. Relational grantmaking refers to how grants are given. We enjoy building genuine relationships with grantees in a manner that facilitates deep engagement and transparency between the grantee and THF. In this context, our role provides a structured environment that fosters mutual trust, guidance, and accountability. For THF programs, we leverage relational collaboration, which takes on some different characteristics.

While both forms of partnership emphasize mutual trust, they differ in scope, focus, and implementation. In our programs, the scope of partnership goes beyond funding to other forms

of partnership. This could mean providing administrative support, networking leaders with other likeminded organizations, collaborating to publish a book, and so forth. The opportunities for partnership within our programs are close to limitless. As far as focus and implementation, our programs differ in that they bring together multiple stakeholders around a common goal, including experts and local partners in the field, other funding organizations, and—almost always—individuals from multiple countries or continents. These kinds of multidisciplinary and cross-cultural partnerships foster an environment of shared learning, open dialogue, and problem-solving. This means THF programs are highly adaptable. They can flex as we progress alongside our partners in learning and achieving our shared goals.

The purpose of THF programs is to bring together multiple stakeholders to address critical issues in the Global Church. Through programs, we not only fund projects but become co-laborers in advancing the Kingdom and building a stronger Church that looks more and more like Christ—together.

Currently, we have five active programs. Read the following pages to learn more about our programs and how you can support these efforts through prayer.



## Africa Leadership Study

**Program age:** 16 years

**Geographic reach:** Africa

**Key partners based in:** Angola, Burkina Faso, Central African Republic, Kenya, South Africa

**Purpose:** To identify and engage in strategic opportunities for supporting the development of Christian leaders in Africa

### Program strategies:

- Produce tools and resources to encourage and equip leaders in their leadership journey
- Facilitate catalytic conversations between leaders across the continent
- Invest in leadership training opportunities

### Prayer requests:

- Pray for unity, a spirit of collaboration, and ongoing inspiration for impact
- Pray for God to raise Christian leaders of integrity and courage to serve their communities
- Pray for lasting impact—that this program will bear fruit for generations and shape a Christ-centered church in Africa



## Africa Speaks

**Program age:** 8 years

**Geographic reach:** Africa

**Key partners based in:** Cote d'Ivoire, Kenya, Nigeria, UK, USA

**Purpose:** To empower African Christian publishing by fostering collaboration, promoting excellence, and overcoming industry challenges to nurture faith, influence society, and shape culture across the continent

### Program strategies

- Identify and address systemic issues within the publishing industry on the African continent
- Support publishing professionals who uphold the commitment stated in the Africa Speaks Accord

### Prayer requests

- Pray for strong and visionary leadership within the Africa Speaks organization
- Pray for wisdom and a clear strategy to accomplish an overwhelming task
- Pray for positive and sustainable growth of the Christian publishing industry in Africa



## Ministry Sustainability Initiative

**Program age:** 2 years

**Geographic reach:** Eurasia

**Key partners based in:** Russia, Turkey, United States

**Purpose:** To strengthen not-for-profit organizations operating in the Majority World by equipping them to identify and implement sustainable strategies, thus enabling them to fulfill their mission

### Program strategies

- Promote leadership development and spiritual formation
- Enhance operational and administrative processes
- Pursue alignment of mission and strategy
- Provide training in good governance and other organizational needs

### Prayer requests

- Pray for strength and growth for ministry leaders and that they would be equipped with the tools and wisdom needed to carry out their mission
- Pray for protection and ongoing refreshment for those working in difficult contexts
- Pray for excellence in every aspect of their work



## No More

**Program age:** 2 years

**Geographical reach:** Global

**Key partners based in:** Costa Rica, Guatemala, India, Kenya, Lebanon, Philippines, USA

**Purpose:** To equip theological leaders to confront sexual abuse in church communities and institutions

### Program strategies

- Develop contextualized resources for seminaries and churches
- Create policies, preventative practices, and safeguarding frameworks for adoption by institutions
- Provide trauma-informed care for victims and survivors of sexual abuse

### Prayer requests

- Pray for unity among the leadership team and for innovative and effective strategies
- Pray for healing and justice for those affected by sexual misconduct in churches and seminaries
- Pray that the Church would prayerfully seek righteousness, forgiveness, and accountability



## African Women Empowerment

**Program age:** 1 year

**Geographical reach:** Africa/MENA

**Key partners based in:** Burkina Faso, Cameroon, Egypt, Kenya, South Africa, Switzerland

**Purpose:** To encourage the role of women in leadership positions in the nonprofit sector in Africa through mentorship, training, and resourcing

### Program strategies

- Provide educational opportunities for African women
- Create platforms for individual mentorship

### Prayer requests

- Pray for unity and clear direction as this new team is forming
- Pray that God will use this program to raise up women of strength and courage who will lead with confidence, integrity, and humility
- Pray for opportunities for African women to step into roles where they will flourish in their callings, lead with excellence, and inspire the generations after them

**Through programs,  
we not only fund projects  
but become co-laborers  
in advancing the  
Kingdom and building  
a stronger Church that  
looks more and more like  
Christ—together.**

# Collaboration in Action

## Hiya Initiative



“Displaced People Pushed to the Brink in Lebanon.”

“Syrian Refugees in Lebanon Face a Crisis within a Crisis.”

“As Crisis Deepens in Lebanon, More Flee to Syria and Beyond.”

The refugee crisis in Lebanon reflected in these headlines started more than a decade ago, when Syria descended into civil war. One THF partner said at the time that the situation was “the worst humanitarian disaster in history.” Tragically, the crisis has only worsened in the past year amidst the war between Israel and Hezbollah, the terrorist organization based in Lebanon. The world watched in horror in 2024 as refugees in Lebanon started fleeing back into Syria—from one catastrophe to another. What could possibly be done?

Starting in February 2024, several foundation leaders began meeting together both on Zoom and in person to explore ways we could collaborate to make an impact for refugees in Lebanon. Together, we identified five ministry organizations working among vulnerable populations there, and we began meeting as a group with the leaders of those organizations. We prayed together, we strategized, and eventually we collaborated to provide pooled funding to support refugee women in Lebanon through what we called the “Hiya Initiative” (*hiya*—pronounced “hee-yah”—is an Arabic word meaning “she” or “her”).

Some of the five organizations were existing THF partners; others were new to us. The fact that multiple foundations found a way to work together on behalf of the most vulnerable in Lebanon is a beautiful picture of collaboration coming from a shared heart of compassion and resulting in meaningful impact.

As of the end of 2024, Hiya Initiative funds helped with:

- Language classes laying the foundation for reading and writing in Arabic and English
- Skills training in computer usage and other vocational skills
- Literacy classes for refugee mothers
- Parenting seminars, healthcare support, and psychological care for refugee women
- Classes on important topics such as hygiene food safety
- Courses for couples that foster the active participation of husbands in family care
- Community building to help break cycles of isolation for refugee women
- Bible studies and outreach to provide Christ-centered spiritual support for refugee populations

# Overwhelmed by the Spirit

## Reflections from the Fourth Lausanne Congress

Jeremy Taylor, President

In September 2024, more than 5,000 believers from across the globe gathered in Incheon, South Korea, for the Fourth Lausanne Congress on World Evangelization. It was an event marked by deep worship, strategic collaboration, and a profound sense of God's presence. As I reflect on my time there, the best word to describe the experience is *overwhelming*—in the best possible way.

Each day was a mosaic of powerful encounters. Standing among thousands of people from nearly every nation on earth, hands raised in praise, voices lifted in worship so fervent it seemed to shake the room. Sitting in the backseat of a taxi, listening to an Iranian believer recount his six-year imprisonment for his faith—how he lost everything, yet never doubted God's goodness. Talking for hours with leaders of partner organizations, learning what God is doing throughout the world. Moments like these defined the congress, revealing the cost and joy of following Christ.

### A Global Gathering of Influence

One aspect of Lausanne 4 that struck me was the number of THF partners who took the stage as plenary speakers. Our partners spoke on topics ranging from mentorship to digital discipleship, from persecution to servant leadership. Hearing these friends address the Global Church was both humbling and affirming. The impact of their ministries is immeasurable.

Beyond the main sessions, my time was packed with meetings. With a schedule filled weeks in advance, every meal, coffee break, and spare moment became a strategic opportunity to strengthen partnerships. I sat down with leaders from Kenya, Mongolia, Nepal, the Philippines, Brazil, and many more places, and we strategized on leadership development, next-generation discipleship, and sustainable mission efforts. Lausanne provided an unparalleled space for these critical conversations.

### Defining the Future of Global Mission

A hallmark of the Lausanne Movement is the production of significant theological and strategic documents. The 2024 Congress produced three key documents:

- The State of the Great Commission Report, identifying 25 crucial gaps in global evangelism.
- The Seoul Statement, reaffirming core evangelical beliefs with biblical foundations.
- The Collaborative Action Commitment, a call for unity and efficiency in mission efforts.

While these documents have sparked discussions—as all meaningful statements do—their intent is clear: to mobilize and unite the Church for the future of world evangelization.

### A Sobering Moment at the DMZ

Midway through the week, I joined a small group of THF partners for a visit to the Demilitarized Zone (DMZ) between North and South Korea. Standing at an observation post, looking into North Korea, I was struck by the weight of spiritual oppression. We prayed for the millions inside the country, including secret believers who are sustained by radio ministries supported by THF. The contrast between the vibrant faith celebrated in Incheon and the silent suffering across the border was stark, a reminder of why gatherings like Lausanne matter.

### The Impact of Lausanne 4

The Fourth Lausanne Congress was more than just a conference; it was a catalyst for global mission, a reawakening of commitment to the Great Commission. For THF, it reinforced the importance of our partnerships, the value of collaboration, and the necessity of long-term strategic engagement.

As I left South Korea, I carried with me a deep sense of gratitude—for the privilege of being part of this historic gathering and for the work God is doing through our partners worldwide. The mission is vast, the challenges are real, but the opportunities are limitless.

Thank you for your prayers and support. The impact of Lausanne 4 will be felt for years to come.

# About Us

Tyndale House Foundation makes grants to Christian organizations all over the world. Our funding priorities are intentionally broad, but we prioritize international projects, and we tend to gravitate toward projects that are related to Christian literature, including Christian publishing initiatives. Our funding areas include:

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**Literature and Publishing**

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**Compassion and Relief**

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**Discipleship**

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**Theological and Christian Education**

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**Training and Leadership Development**

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**Local Grants**



## Foundation Board



**Becky Wilson, THF Chair**  
Presidential Liaison  
Pioneers



**Evan Hunter**  
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Tyndale House Publishers



**Sarah Bradley**  
Treasurer  
Missionary Furlough  
Homes Foundation



**Stephen Taylor**  
Assistant Headmaster  
Academy of Classical  
Christian Studies

## Foundation Staff



**Jeremy Taylor**  
President



**Debbie Pederson**  
Executive Assistant



**Lynn Sidler Nupanga**  
Grant Systems Manager



**Kalee Perlman**  
Program Director

## Strategic International Kingdom Investment

Our work is so much more than reading applications and mailing checks. It is built around the principles of generosity, partnership, and prayer—all of which have been embedded in the way we operate.

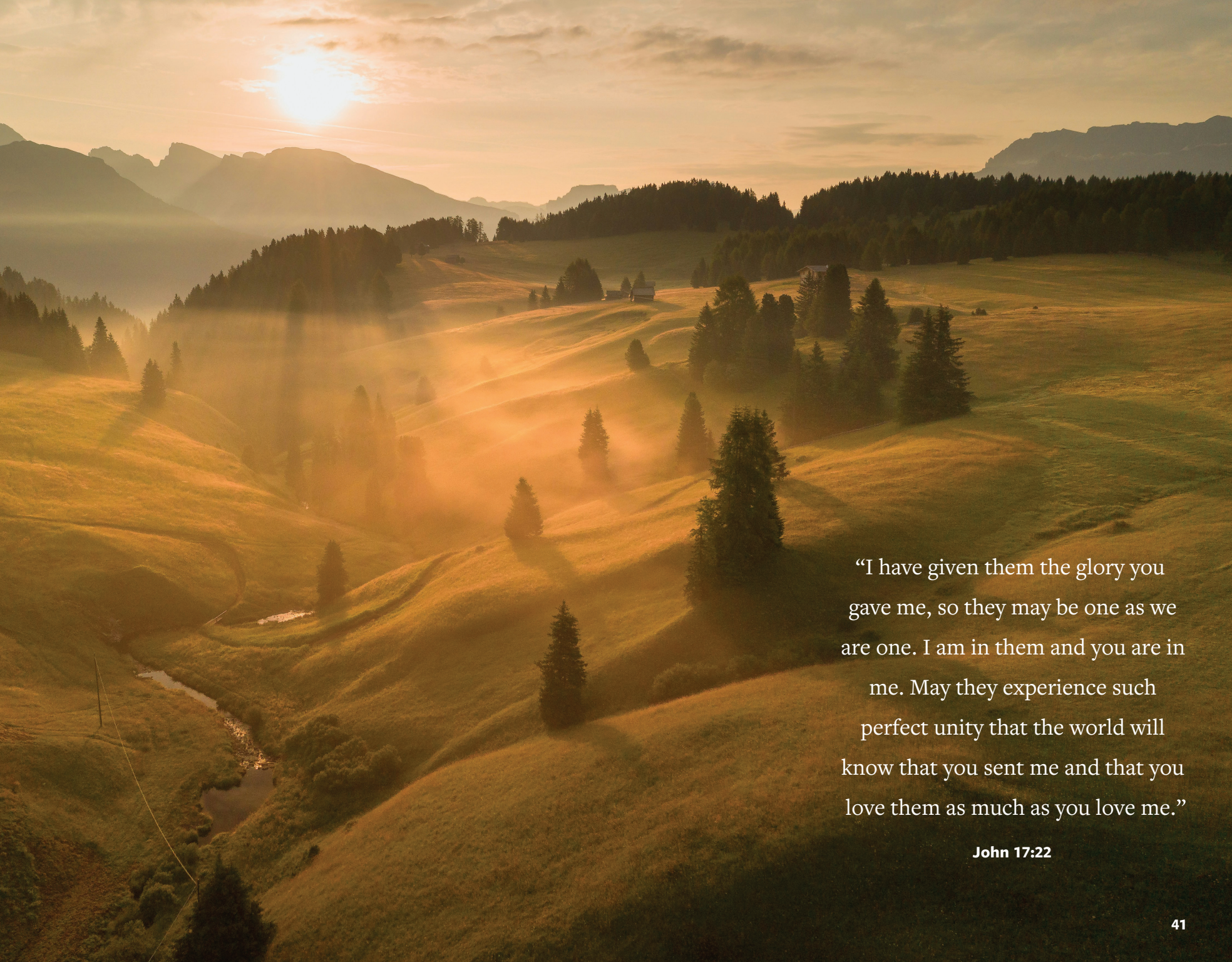


## It is often said that it is harder to give money away wisely than it is to make it.

Tyndale House Foundation is a wonderful option for Christian givers interested in having their money carefully and wisely distributed to worthy mission organizations. We are not a donor-advised fund, but we are able to accept donations from individuals, businesses, or philanthropic organizations with an interest in seeing their funds allocated under the oversight of an experienced and involved board and dedicated staff. Since Tyndale House Foundation has strategic partnerships with hundreds of international ministry organizations, every gift to THF helps advance God's Kingdom and the Foundation's mission to meet people's physical and spiritual needs through grants to other Christian organizations. All grants are carefully vetted and given in a context of partnership with an attitude of prayer. If you're interested in giving to Tyndale House Foundation, contact us at [grants@tyndale.foundation](mailto:grants@tyndale.foundation).

**To request a meeting, please contact us at [grants@tyndale.foundation](mailto:grants@tyndale.foundation).**

**For more information, visit our website at [www.tyndale.foundation](http://www.tyndale.foundation).**



“I have given them the glory you gave me, so they may be one as we are one. I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me.”

**John 17:22**

# **Tyndale House Foundation**

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